

ADDRESS: *100 ...*

TITLE TO REAL ESTATE - CORPORATION FORM Dillard & Mitchell, P.A., Greenville, S.C.

27031

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 25 MAR 1984

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KNOW ALL MEN BY THESE PRESENTS that Foothills Delta P, Inc. Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

One Hundred Forty-five Thousand and no/100 (\$145,000.00)-----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Richard R. Russell and Jennie T. Russell, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northeastern side of Briarwood Drive in Greenville County, South Carolina being known and designated as lot no. 112 and a portion of lot 111 as shown on a plat of Holly Tree Plantation, Phase III Section II made by Piedmont Engineers, Architects and Planners dated April 3, 1979, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 7-C at Page 27 and having according to a more survey thereof entitled Property of Richard R. Russell and Jennie T. Russell made by Dalton & Neves Co., Inc. dated March, 1984, recorded in Plat Book 10-L at Page 22, the following metes and bounds, to-wit:

-16-116-548.3-1-104
BEGINNING at an iron pin on the northeastern side of Briarwood Drive at the joint front corner of lots nos. 112 and 113 and running thence along the common line of said lots, N. 76-56 E. 150.0 feet to an iron pin; thence S. 66-20 E. 54.23 feet to an iron pin in the rear line of lot no. 111; thence a new line through lot no. 111, S. 36-07 W. 164.3 feet to an iron pin on the northeastern side of Briarwood Drive; thence along the northeastern side of Briarwood Drive, N. 46-34 W. 84.0 feet to an iron pin and N. 31-08 W. 73.4 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the grantor by deed of Donald E. Franklin recorded April 13, 1981 in Deed Book 1146 at Page 146 and by deed of Donald E. Franklin to be recorded herewith and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1984 and subsequent years.

PROPERTY TAX 290.00

GREENVILLE COUNTY SOUTH CAROLINA COUNTY DOCUMENTARY TAX 159.50 MAR 29 1984

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of March 1984

Sealed, sealed and delivered in the presence of:

[Signatures]

FOOTHILLS DELTA P, INC. (SEAL)
(A Corporation)
By: *[Signature]* President
and *[Signature]* Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of March 1984
[Signature] (SEAL)
Notary Public for South Carolina
My Commission expires 3/26/89

[Signature]

RECORDED this 29 day of MAR 29 1984 at 9:35 A/ M. No. 30052