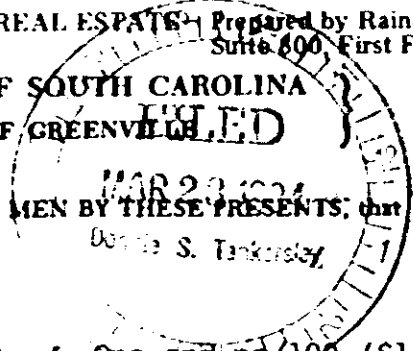


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS: that We, Clifton E. Jones and Gail W. Jones



in consideration of One and no/100 (\$1.00) Dollars,  
and the satisfaction of the below described mortgage,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto FinanceAmerica Corporation, its successors and assigns, all our right, title  
and interest in and to the following described property, to-wit:

ALL that lot of land in the County of Greenville, State of South Carolina, shown as part of  
Lot 4 on Plat of W.R. and Essie L. Lewis recorded in the R.M.C. Office for Greenville County,  
in Plat Book FF at Page 410, and having according to a more recent survey entitled "Thomas J.  
Hicks and Gloria L. Hicks" recorded in Plat Book 4-H at Page 185, such courses and distances,  
metes and bounds as will be shown by reference to said plat, which plat is incorporated herein  
by reference.

This is the identical property conveyed to Clifton E. Jones and Gail W. Jones by Finance-  
America Corporation by deed dated September 16, 1982, recorded September 29, 1982 in Deed  
Book 1174 at Page 784 in the R.M.C. Office for Greenville County.

In consideration of the within conveyance, the grantee agrees to satisfy that certain mort-  
gage from the grantors to it dated September 16, 1982, recorded October 13, 1982 in Mortgage  
Book 1583 at Page 172 in the R.M.C. Office for Greenville County, in an original amount of  
\$15,615.18, upon which there is a balance now due of \$15,458.97.

RECEIVED  
DOCUMENTARY  
TAX  
\$ 31.00

GREENVILLE COUNTY 110298  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 23 '84 P.B. 10311 17.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6 day of March, 19 84

SIGNED, sealed and delivered in the presence of:  
Clifton E. Jones (SEAL)  
Billy R. Shultz (SEAL)  
Kerry M. Stewart (SEAL)  
Gail W. Jones (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 6 day of March 19 84  
Kerry M. Stewart (SEAL) Billy R. Shultz  
Notary Public for South Carolina 9-18-90  
My commission expires:

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
6 day of March 19 84  
Kerry M. Stewart (SEAL) (Mrs.) Gail W. Jones  
Notary Public for South Carolina  
My commission expires 9-18-90

RECORDED this 23 day of MAR 23 1984 19 at 12:30 P.M. No. 21A01 29319

791

7328 RW 23