

GRANTEE'S ADDRESS:

6 Stonecutter Lane
Taylors, SC 29687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1208 PAGE 724

12 00 PM '84

KNOW ALL MEN BY THESE PRESENTS, That I, TRUMAN E. HORNSBY,

in consideration of SIXTEEN THOUSAND AND NO/100 (\$16,000.00)-----Dollars,
plus assumption of mortgage indebtedness set out hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMIE B. HORNSBY, her heirs and assigns forever:

ALL of my right, title and interest, that being a one-half undivided interest,
in and to all that certain piece, parcel or lot of land situate, lying and
being in the State of South Carolina, County of Greenville, being known and
designated as Lot 30 on plat of Gray Fox Run Subdivision prepared by C. O.
Riddle, dated November 6, 1975, and revised March 4, 1976, and recorded in
the RMC Office for Greenville County in Plat Book 5-P at Page 16, and having
such metes and bounds as shown on said plat. 11(276) 538.14-1-30

This being the same property conveyed to the Grantor and the Grantee herein
by deed of Bob Maxwell Builders, Inc., recorded April 4, 1977, in the RMC
Office for Greenville County in Deed Book 1053 at Page 953.

This conveyance is made subject to any and all existing reservations, ease-
ments, rights of way, zoning ordinances and restrictions or protective cove-
nants that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration for this conveyance, the Grantee assumes and
agrees to pay, according to the terms thereof, that certain mortgage given
by the Grantor and the Grantee to First Federal Savings and Loan Association
in the original amount of \$35,500.00, which mortgage was recorded on April 4,
1977, in the RMC Office for Greenville County in Mortgage Book 1393 at Page 663
and on which there is a present outstanding balance due of \$ 33,026.00 .

SOUTH CAROLINA
COUNTY OF GREENVILLE
STAMP TAX \$ 32.00

GREENVILLE COUNTY
110276
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 22 '84
P.B. 13311
17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March, 1984.

SIGNED, sealed and delivered in the presence of:
Donna G. Horton (SEAL)
Judy R. Hoffman (SEAL)
Truman E. Hornsby (SEAL)
Judy R. Hoffman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 19th day of March, 1984.
Judy R. Hoffman (SEAL) Donna G. Horton
Notary Public for South Carolina Judy R. Hoffman Donna G. Horton
My commission expires 3-3-92

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER - GRANTEE IS WIFE OF
COUNTY OF } GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.
My commission expires
RECORDED this day of MAR 22 1984 19, at 12:00 P/ M., No. 20170

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