

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VEL 1208 PAGE 723

KNOW ALL MEN BY THESE PRESENTS, that NANCY H. BURNS

FILED
OFFICE OF THE CLERK
MAR 22 11 43 AM '84
DONNIE W. SLEY

in consideration of \$1.00 and division of property as per Separation Agreement Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

FRED J. BURNS, his Heirs and Assigns, forever:

ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 74 on plat of EASTDALE DEVELOPMENT recorded in the RMC Office for Greenville County in Plat Book YY, Pages 118 and 119 and also as shown on a more recent survey prepared by Freeland & Associates, dated March 15, 1984, entitled "Property of Fred J. Burns" recorded in the RMC Office for Greenville County in Plat Book 10-J, Page 99, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Sycamore Drive, joint front corner of Lots 74 and 75 and running thence along the common line of said lots, S 15-00 W 200.0 feet to an iron pin; thence turning and running along a portion of Lot 88 and a portion of Lot 89, N 75-00 W 100.0 feet to an iron pin; thence turning and running along the common line of Lots 73 and 74, N 15-00 E 200.0 feet to an iron pin on the southern side of Sycamore Drive; thence turning and running along said Sycamore Drive, S 75-00 E 100.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

Being the same property conveyed to the grantor and grantee herein by deed of Florrie E. Greer, recorded in the RMC Office for Greenville County on July 13, 1964 in Deed Book 753, Page 04.

15(199) M4-3-1-76

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March, 1984

SIGNED, sealed and delivered in the presence of:

H. Michael Jones
Linda M. Bean

Nancy H. Burns (SEAL)
Nancy H. Burns (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of March, 1984

H. Michael Jones (SEAL)
Notary Public for South Carolina.

My commission expires 1-20-93

Linda M. Bean

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of MAR 22 1984 10 _____ at 11:48 A/ M., No. 22168

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