

TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA } GRANTEE'S ADDRESS: 2-B Cleveland Ct.
COUNTY OF GREENVILLE } Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that ROBERT LEE HENDERSON and LILLIE LEE HENDERSON

DONNIE S. KENSLEY
R.M.C.

In consideration of FORTY-FIVE THOUSAND and 00/100-----(\$45,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ENDODONTIC ASSOCIATES P.A. PENSION PLAN TRUST FUND, WILLIAM N. GRESSETTE, JR., TRUSTEE, their successors and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as 11.43 acres, more or less, as shown on Survey for Pension & Trust of Endodontics Associates, P.A., prepared by C.O. Riddle Surveying Co. dated February 29, 1984, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in Griffin Road and running thence with said road, N. 49-12 E. 135.94 feet to an iron pin; thence continuing with said road, N. 33-45 E. 216.93 feet to an iron pin; thence continuing N. 31-02 E. 38.9 feet; thence turning and running with property now or formerly of Pension & Trust of Endodontics Associates, P.A., N. 74-09 E. 1178.50 feet to an iron pin; thence turning and running S. 48-38 E. 160 feet to an iron pin in line of creek; thence with said creek as the line; the traverse of which is S. 32-49 W. 99.78 feet; thence turning N. 54-10 W. 15 feet; thence turning and running with property now or formerly of James A. Coker, S. 37-03 W. 699.90 feet to an iron pin; thence turning and running, N. 66-33 W. 739.90 feet to an iron pin; thence turning S. 39-40 W. 345.23 feet to an iron pin; thence turning N. 51-56 W. 139.8 feet to an iron pin in Griffin Road, the point of beginning.

19(50) 574.1-1-30.1

THIS is the same property conveyed to grantors by the following deeds:
(1) Deed of Rosa Lee Powell Jordan (nee Rosa Lee Powell) and William C. Jordan of even date herewith to be recorded; (2) Deed of Annie Land Taylor, Executrix of the Estate of Jess Land and Marin Land, heir of said Jess Land dated and recorded December 31, 1963 in deed volume 739, page 105; (3) Deed of Jess Land dated 6/21/57 and recorded 6/25/57, deed vol. 579, pg. 180. Said property is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of March, 19 84.

SIGNED, sealed and delivered in the presence of:

Robert Lee Henderson (SEAL) Robert Lee Henderson
Lillie Lee Henderson (SEAL) Lillie Lee Henderson
Swaro M. Thompson (SEAL) Swaro M. Thompson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of March, 19 84

Swaro M. Thompson (SEAL) Swaro M. Thompson
Notary Public for South Carolina
My commission expires: 8-5-93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of March, 19 84

Lillie Lee Henderson (SEAL) Lillie Lee Henderson
Notary Public for South Carolina
My commission expires: 8-5-93

4.0000

RECORDED this 19 84 at M. No.

0690

74328-112