

LAW OFFICES OF THOMAS C. BRISSEY

VOL 1208 PAGE 657

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that

JAMES W. MCCAULEY

CREATED  
MAR 22 10 53 AM '84  
S.C.  
THOMAS C. BRISSEY

in consideration of Ten Dollars (\$10.00) and assumption of mortgage set out below: Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PAULA D. MCCAULEY, her heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 169 on plat of Westwood, Section 2, recorded in Plat Book 4-F at Page 45 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Anglewood Drive and running thence S. 5-46 E. 90 feet to a point; thence along line of Lot 170, S. 32-14 E. 174.0 feet to a point; thence along the rear line of Lot 169, with creek as the line, S. 53-00 W. 90.2 feet; thence along line of Lot 168, N. 32-14 W. 166.4 feet to a point on Anglewood Drive, being the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of Dale G. and Shirley B. Harris as recorded in Deed Book 1041 at Page 293 in the RMC Office for Greenville County, S.C., on August 16, 1976.

GRANTEE hereby agrees to assume that mortgage to Collateral Investment Company in the original amount of \$21,850.00 as recorded in Mortgage Book 1356 at Page 94, in the RMC Office for Greenville County, S.C. and having a current balance of \$ 20,169.67.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions that may appear of record or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February, 19 84

SIGNED sealed and delivered in the presence of:

*Karen R. Crandall* (SEAL)  
*Kristine B. Giles* (SEAL)  
*James W. M. McCauley* (SEAL)  
James W. McCauley (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of February 19 84

*Kristine B. Giles* (SEAL) *Karen R. Crandall*  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOT NECESSARY RENUNCIATION OF DOWER  
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of MAR 22 1984 at 10:59 A.M. No. 29137  
CD 4.0000

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