

Grantee's address: 8 Indian Springs Dr. Greenville, SC 29615

STATE OF SOUTH CAROLINA } R.M.C.
COUNTY OF GREENVILLE }

Mar 21 3:07 PM '84
I, SARA HART HOOPER,
DORCHESTER COUNTY, S.C.

Marchbanks, Chapman, Horler & Groves, P.A.
111 Toy Street P.O. Box 10224 F.S.
Greenville, South Carolina 29603

in consideration of One (\$1.00) Dollar, love and affection-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

THOMAS M. HOOPER, III, his heirs and assigns forever,

ALL my undivided interest in and unto:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or
hereafter constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, on the eastern side of Augusta Road, being shown as
all of Tract 22 and a portion of Tract 23 on a Plat of Woodville Farms Subdivision,
dated September 1943, prepared by Dalton and Neves, Engineers, recorded in Plat Book M
at Page 79 in the R.M.C. Office for Greenville County, South Carolina, reference being
made to said plat for a more complete metes and bounds description, and containing
approximately 6.5 acres. This property is also known as Lot 33, Block 1, Sheet 596.3
on the Greenville County Block Book Maps.

THIS is the same property conveyed to the Grantor and Grantee by deed of Frank P.
McGowan, Jr., Master for the County of Greenville, State of South Carolina, recorded
February 8, 1972 in Deed Book 935 at Page 569 in the R.M.C. Office for Greenville
County, South Carolina.

AS part of the consideration, the Grantee agrees to assume and pay the balance due on
that certain mortgage from the Grantor and Grantee to Margaret S. Hart and Elmus C.
Hart in the original amount of \$15,000.00 recorded in Mortgage Book 1221 at Page 560
in the R.M.C. Office for Greenville County, South Carolina, upon which the current
balance due is \$10,658.00.

21(45) 596.3-1-33

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March, 1984

SIGNED, sealed and delivered in the presence of:

Sara Hart Hooper (SEAL)
Justin C. Salaries (SEAL)
P. Marie Rip (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 19th day of March 19 84

Justin C. Salaries (SEAL) P. Marie Rip
Notary Public for South Carolina.
My commission expires 5-31-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY--WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED this day of MAR 21 1984 19, at 3:07 P/ M., No. 29075

06490

7328-RV-2