

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FOR TAX COMMISSIONERS USE ONLY  
BOOK 1179 PAGE 529  
41 Page 1495

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY  
A Corporation chartered under the laws of the State of North Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten & No/100 (\$10.00) Dollars  
and other valuable consideration ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto HASMUKH P. RAMA, his heirs and assigns forever, the following described  
property, to wit:

ALL that certain piece, parcel or unit, situate, lying and being in the  
State of South Carolina, County of Greenville, being known and  
designated as Unit No. 3BI, Unit No. 3BII, Unit No. 3GI and Unit 3GII of  
Riverside Condominium Office Park Horizontal Property Regime as is more  
fully described in Declaration (Master Deed) dated December 24, 1982 and  
recorded in the R. M. C. Office for Greenville County, South Carolina in  
Deed Book 1179 at Page 529 through 608 inclusive on December 27, 1982  
and rerecorded in Deed Volume 1181 at Page 866 through 948 inclusive on  
February 2, 1983, as amended by the First Amendment to Declaration  
(Master Deed) dated February 28, 1983 and recorded in the R. M. C.  
Office for Greenville County, South Carolina in Deed Book 1183 at Page  
278 on February 28, 1983 and survey and plot plan recorded in the R. M.  
C. Office for Greenville County in Plat Book 9-J at Pages 20 and 21, and  
survey and plot plan recorded with the First Amendment to Declaration  
(Master Deed) in Deed Book 1183 at Page 278, and as further amended by  
the Second Amendment to Declaration (Master Deed) dated October 21,  
1983 and recorded in the R. M. C. Office for Greenville County,  
South Carolina in Deed Book 1201 at Page 861 and survey and plot plan  
recorded with the Second Amendment to Declaration (Master Deed) in Deed  
Book 1201 at Page 861.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RECORDED  
TAX STAMP  
446.00

15(500) 270.2-1-24, 25, 26 & 27

This conveyance is made subject to all restrictions and easements as set  
out in the Declaration (Master Deed), Exhibits and Appendices thereto,  
recorded plats or as may appear on the premises.

This being a portion of the property conveyed to Westminster Company by  
Deed of C. Douglas Wilson, Inc. recorded in the R. M. C. Office for  
Greenville County, South Carolina in Deed Volume 1157 at Page 653 on  
November 2, 1981.

GREENVILLE COUNTY 110262  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 21 '84  
PB. 10911 246.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 20th day of March 1984.

SIGNED, sealed and delivered in the presence of:  
A Corporation By WESTMINSTER COMPANY, Inc. (SEAL)  
W. Edward Johnson Vice President  
Sandra C. Grubbs Assi. Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of March 1984.  
David Allen Grubbs (SEAL) Sandra C. Grubbs

Notary Public for South Carolina.  
My commission expires:

RECORDED this day of MAR 21 1984 at 1:54 P. M. No. 29012

0630

2328-17-2