

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16th day of MARCH 1984, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

*Wheeler H. Howell, Jr.*

By: *M. R. T. Key* (SEAL)

*Barbara A. Owens*

Area Office CHIEF, PROPERTY DISPOSITION BRANCH HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND ) as

Personally appeared before me WHEELER H. HOWELL, JR. and made oath that he saw the within named JOHN T. REJ who is personally well known to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MARCH 16, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Sign, seal and as his act and deed as Area Office CHIEF, PROPERTY DISPOSITION BRANCH, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with BARBARA A. OWENS witnessed the execution thereof.

*Wheeler H. Howell, Jr.*

Sworn to and subscribed before me this 16th day of MARCH 1984.

*Mitchell A. Sutcliffe*

My Commission Expires December 2, 1990

RECORDED MAR 21 1984 at 12:02 P.M.

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