

0587

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said W.W. HUGHEY Heirs and Assigns for ever. And I do hereby bind MYSELF AND MY Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said W.W. HUGHEY Heirs and Assigns against ME AND

Witness MY hand and seal this SEVENTEENTH day of MARCH in the year of our Lord One Thousand Nine Hundred and 84, in the TWO Hundred and SEVENTH Year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of

WITNESSES

Roy Jenkins
Virginia L. Jenkins

Christine Hughey (Seal)

(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
COUNTY OF ~~ANDERSON~~
GREENVILLE

Personally appeared before me VIRGINIA L. JENKINS and made oath that S he saw the within named CHRISTINE HUGHEY sign, seal and as HER OWN act and deed deliver the with- witnessed the execution thereof

in written deed, and that S he, with ROY JENKINS Sworn to before me this 17th day of MARCH, A. D. 1984

Roy Jenkins (Seal)
Notary Public for South Carolina

Virginia L. Jenkins

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON

MY COMMISSION EXPIRES OCT. 31, 1989
RENUNCIATION OF DOWER

South Carolina, do hereby certify unto all whom it may concern, that Mrs. _____ did this day appear before me, and upon being wife of the within named _____ privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____ Federal Tax stamps: \$ _____ 28907 4.0000
Filed and recorded MAR 21 1984, 10:07A.M., C.C.C.P.

4328-RV-2