

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1208-514

GRANTEE'S MAILING ADDRESS:

Unit 33 Holly Towne Condominiums  
Bethel Road  
Simpsonville, SC 29681

RECORDED  
MAR 20 2 27 PM '84  
LOUISIANA  
WILSON

KNOW ALL MEN BY THESE PRESENTS, that **Foothills Delta P, Inc.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of \_\_\_\_\_  
**Sixty-seven Thousand Five Hundred and No/100**-----(\$67,500.00)----- Dollars.  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

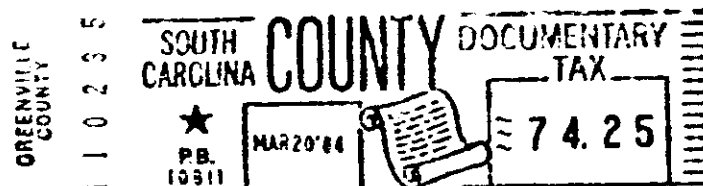
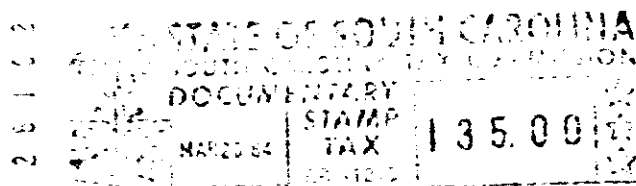
**Marjorie C. Asher, her heirs and assigns, forever:**

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 33 of HOLLY TOWNE HORIZONTAL PROPERTY REGIME as is more fully described in Master Deed dated December 31, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1141, at pages 921 through 993, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-L, at page 37.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto, recorded plats, or as may appear on the premises.

This is a portion of the property conveyed to Nelson & Putman Builders, Inc. by deed of James P. McNamara, et al, by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1134, at page 539, on September 30, 1980. By Corporate Resolution recorded in Deed Book 1194, at page 668, Nelson & Putman Builders, Inc. was merged into and became a part of Foothills Delta P, Inc.

16(65) 542.4-1-139



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **16th** day of **March** 19 **84** **FOOTHILLS DELTA P, INC.** (SEAL)  
SIGNED, sealed and delivered in the presence of:

*Olivia B. Harris*

*Bonnie O. Smith*

A Corporation  
By: *T. Wilson Putman*  
President **T. Wilson Putman**  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **16th** day of **March** 19 **84**  
*Olivia B. Harris* (SEAL) *Bonnie O. Smith*

Notary Public for South Carolina  
My commission expires: **12-7-92**

RECORDED this **MAR 20 1984** day of **19**, at **3:27** P. M. No. **20931** 11A01

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