

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1208 PAGE 509

KNOW ALL MEN BY THESE PRESENTS, that We, BRUCE A. MACHEN & DORIS B. MACHEN,
43 84 '84

in consideration of FIFTEEN THOUSAND SIX HUNDRED TWENTY & NO/100 (\$15,620.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto RANDY G. DALTON, His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land situate, lying and being in the
County of Greenville, State of South Carolina, containing 7.03 acres
according to a plat of the Property of Randall G. Dalton made by Carolina
Surveying Co., Engineers, dated March 12, 1984 and having according to
said plat the following courses and distances, to wit:

See Plat Book 101 - Page 54
BEGINNING at a spike in the approximate center of Gilliam Corner Road and
running through and along said road N. 20-20 E. 438.8 feet to old iron pin;
running thence along property now or formerly of Day N. 87-46 E. 598.4 feet
to iron pin; running thence S. 19-00 E. 50.1 feet to old iron pin; running
thence S. 26-21 W. 599.7 feet to iron pin; running thence along property
now or formerly of Demore N. 83-39 W. 199.9 feet; running thence N. 67-03 W.
327.9 feet to a spike in Gilliam Corner Road, the beginning corner.

This property is sold subject to the right of ingress and egress of other
property owners to the use of Gilliam Corner Road.

This is the same property conveyed to the Grantors herein by deed of
Larry Eugene and Shirley Pierce Gilliam recorded March 22, 1978, in Deed
Book 1075 page 734.

21(45) 596.3-1-5.2

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX \$ 32.00

GREENVILLE COUNTY
10206
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 15 '84
PB. 13811
17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of March, 1984

SIGNED, sealed and delivered in the presence of:
Jane H. Richardson (SEAL)
Robert E. John (SEAL)
Bruce A. Machen (SEAL)
Doris B. Machen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 16 day of March 19 84
Robert E. John (SEAL) Jane H. Richardson
Notary Public for South Carolina
My commission expires AUG. 23, 1987

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 16 day of March 19 84
Robert E. John (SEAL) Doris B. Machen
Notary Public for South Carolina
My commission expires Aug. 23, 1987
RECORDED this day MAR 20 1984 at 8:48 AM 28789 4.00 CD
MAR 19 84 037, No.

B.O.S.O.

4328-11-2