

(NTC)

2 B. Langford of
Taylor's S.C. 29687
GRANTEE'S MAILING ADDRESS:

VOL 1208 PAGE 501

TITLE TO REAL ESTATE Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

GREENVILLE COUNTY, S.C.
FILED
MAR 19 4 02 PM '84

Know All Men by These Presents:

COUNTY OF GREENVILLE
That Balentine Brothers Builders, Inc.

in consideration of the sum of Fifteen Thousand One Hundred Five and No/100-----DOLLARS, (\$15,105.00) in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) EDWARDS BUILDERS, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 11, on plat of Northwood, Section 3, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 90.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is a portion of that property heretofore conveyed to the grantor by deed of Cora E. Howell, Fannie H. Howell, and David V. Howell, dated 2 December 1980, recorded 2 December 1980, RMC Office for Greenville County, S. C., in Deed Book 1138, at Page 217.

11(276) 541.6-1-74 (Note)

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
31.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 19 84
PB. 10311
17.05

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Successors and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 15th day of March, 1984

Signed, Sealed and Delivered in the Presence of
Barbara G. Payne

BALENTINE BROTHERS BUILDERS, INC. (Seal)
BY: *W. W. Balentine* (Seal)
President
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 15th day of March, A. D., 1984

Barbara G. Payne (Seal)
Notary Public for South Carolina
MY COMMISSION EXPIRES 10/5/89

Barbara G. Payne

State of South Carolina

COUNTY OF GREENVILLE

(Grantor is a corporation)
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____

Recorded this _____ day of _____, 19____

MAR 19 1984

at 4:02 P.M., No. _____

4.0001

25.705

0.50

4328-NY-2