

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that I, CHARLOTTE INGRAM

MAR 17 4 30 PM '84

in consideration of One Dollar (\$1.00) plus love and affection ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto WILLIAM HOWARD INGRAM, his heirs and assigns forever:

ALL that piece, parcel or tract of land located, lying and being in the County
of Greenville, State of South Carolina, designated as Tract No. 8 and con-
taining 7.64 acres, more or less, on survey entitled "Property of Julian
Hopkins", dated August 5, 1977, prepared by Bakkum-DeLoache & Associates,
Surveyors, and having according to said plat, the following metes and
bounds, to-wit:

BEGINNING at a point on the eastern edge of the right of way of Fork Shoals
Road where an easement for ingress and egress intersects with said right
of way and running thence, with said right of way S.01-36 E., 423.22 feet
to a point at the joint front corner of Tract No. 8 and Tract No. 9 and
running thence, along the joint line of said tracts, N. 87-13 W., 1,310.88
feet to a point in the line of property of the South Carolina Forestry
Commission; thence N. 55 E., 622 feet to a point in an easement for ingress
and egress; thence, S. 79-55 W., 369.24 feet to a point; thence, N. 84-19
W., 285 feet to a point; thence, N. 42-39 W., 96 feet to a point; thence,
N. 42-18 W., 78 feet to a point.

This conveyance is made subject to all easements, conditions, covenants,
restrictions and rights of way which are a matter of record and/or actually
existing on the ground affecting the above described property.

This is the same property conveyed to the Grantor herein by Deed of J. L.
Todd Auction Company, recorded in the RMC Office of Greenville County in
Deed Book 1080 page 611 on 6-6-78.

19(50)576.1-1-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March, 1984

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
Charlotte Ingram (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 12th day of March, 1984

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires MY COMMISSION EXPIRES 9-23-1993

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (Not Applicable)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires

RECORDED this 19th day of March, 1984, at 4:30 P/ M., No.

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