

TITLE TO REAL ESTATE - JAMES M. MAULDIN, ALLISON & WILLIAM
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that J. P. MCGUIRE
DONNIE S. PARKERSLEY
R.M.C.

in consideration of Eighty Seven Thousand, Five Hundred & No/100(\$87,500.00)-- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto BONNIE M. CRAWFORD, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all
improvements thereon, situate, lying and being on the Northern side of
St. Charles Place in the County of Greenville, State of South Carolina,
and being known and designated as Lot No. 3 of St. Charles Place on a
plat made by Freeland & Associates dated October 13, 1983, and recorded
in the RMC Office for Greenville County in Plat Book 10-B at Page 97,
reference being had to said plat for a more complete metes and bounds
description. *

THIS conveyance is made subject to any and all restric-
tions, easements, rights-of-way, zoning ordinances or other matters which
may appear of public record or which an inspection or more recent survey
of the premises would or should reveal.

THE above described property is a portion of the same
acquired by the Grantor by deed from Newcastle Contractors, Inc. dated
August 13, 1982, and recorded in the RMC Office for Greenville County
on February 15, 1983, in Deed Book 1182 at Page 558. 11(195)538.7-1-50.4

*This property is also described on plat of ST. CHARLES PLACE recorded
in the RMC Office for Greenville County in Plat Book 9-W at Page 35 as Lot 3.

Grantee's address: 103 St. Charles Place, Greer, S. C. 29651.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
MARCH 1984
175.00

GREENVILLE COUNTY
110197
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAR 19 84
98.25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantor(s) and the grantee(s) heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of MARCH, 1984.

SIGNED, sealed and delivered in the presence of
[Signatures] (SEAL)
J. P. MCGUIRE (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16 day of MARCH 1984
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 11-19-86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
16 day of MARCH 1984
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 11-19-86
VICTORIA LINDSEY TATE MCGUIRE
4.0000

RECORDED this 19 day of MAR 19 1984 at 10:59 A/M., No. 28612
GCTO 3 MR1984 018

5140

4328-W-2