

Grantee's address 400 N. Main St
Greenville, SC 29601

THE FOREMAN REAL ESTATE OFFICES of Yorkborough Moore & Smith Greenville, S.C.

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE }
MAR 16 12 35 PM '84

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KNOW ALL MEN BY THESE PRESENTS, DONNIE S. BANKSLEY JOHN E. WALTON
R.M.C.

in consideration of TEN DOLLARS (\$10.00) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLENE F. WALTON, her heirs and assigns forever, an undivided one-half (1/2) interest in and to the following described property:

All that certain piece, parcel or lot of land lying and being situate in the County of Greenville, South Carolina and known as Lot 2 on plat or Terra Oaks subdivision recorded in plat book 7X at Page 33 in the R. M. C. for Greenville County, South Carolina and being further described and shown on a plat entitled "Property of Bankers Trust of South Carolina" prepared by Carolina Surveying Co., R. B. Bruce, R.L.S. dated March 1, 1984 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin along the northern edge of Fisher Road, joint front corner of Lots 1 and 2 and running thence along the northern edge of Fisher Road S. 55-28 W., 150.1 feet to an old iron pin, joint front corner of Lots 2 and 3; thence running along the line of Lot 3, N. 39-50 W., 250.1 feet to an old iron pin; thence along the joint rear line of Lots 2 and 4, N. 51-10 E., 160.0 feet to an old iron pin, joint rear corner of Lots 1 and 2; thence running along the line of Lot 1 S. 37-32 E., 261.4 feet to an iron pin along the northern edge of Fisher Road, the point of beginning.

This being the same property conveyed to John E. Walton herein by deed of Bankers Trust of South Carolina dated March 9, 1984 and to be recorded herewith.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March ~~1984~~ 1984
SIGNED, sealed and delivered in the presence of: John E. Walton (SEAL)
Richard C. Moore (SEAL)
Harrist Shealy (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 1984
Notary Public for South Carolina (SEAL) Harrist Shealy
My commission expires: April 6, 1984

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOT NECC - G-tee is G-top's wife
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March ~~1984~~ 1984
Notary Public for South Carolina (SEAL)
My commission expires: April 6, 1984

RECORDED this day of MAR 16 1984 19 at 12:35 P.M. No. 28512

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