

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1208 PAGE 163

MAR 15 3 57 PM '84
GREENVILLE, S.C.
FRANKLIN ENTERPRISES, INC.

KNOW ALL MEN BY THESE PRESENTS, that Craftsman Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Hundred Fifty Two Thousand and No/100-----, (\$152,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto John S. Burgin and Sharon S. Burgin, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No.3 of Phase III, Section I of Holly Tree on plat recorded in Plat Book 6H at Page 74 in the RMC Office for Greenville County and having metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways, zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Franklin Enterprises, Inc. dated September 1, 1983, recorded in the RMC Office for Greenville County in Deed Book 1195 at Page 729 on September 2, 1983.

16(116) 5.48.3 -1-3

GRANTEES' MAILING ADDRESS: 817 Plantation Drive
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
MAR 15 84 304.00

GREENVILLE COUNTY
110152
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAR 15 '84 167.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of March 1984 .

SIGNED, sealed and delivered in the presence of:

Beverly C. Must
James W. ...

CRAFTSMAN BUILDERS, INC. (SEAL)
A Corporation
By: *Chris G. ...*
President
... ..
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 1984 .

James W. ... (SEAL)
Notary Public for South Carolina.
My Commission Expires: 4-11-93

Beverly C. Must

RECORDED this day of MAR 15 1984 3:57 P/ 28104

16910

28104