

Grantee's Address: 705 Pelham Road, Greenville, SC
This deed prepared by: (EJS) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

#021000480-10022 "
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Appx. # ERS#ERM
FILE # 41
GREENVILLE S.C. Page 1483
MAR 15 11 39 AM '84
VOL 1208 PAGE 135

KNOW ALL MEN BY THESE PRESENTS, that DONNIE R. THOMPSON, PRESIDENT of EQUITABLE RELOCATION MANAGEMENT CORPORATION
A Corporation chartered under the laws of the State of ILLINOIS and having a principal place of business at
ATLANTA, State of GEORGIA, in consideration of Ten and No/100-----
(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Elizabeth G. Gruber, her heirs and assigns forever,

Shown on Exhibit 'A' attached hereto and by this reference made a part hereof.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
MARCH 1984
STAMP TAX
354.00

GREENVILLE COUNTY
110114
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 15 '84
PB. 13811
194.70

11(200) 543.2-1-2
AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of March 1984
SIGNED, sealed and delivered in the presence of: EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)
A Corporation
By: Marilyn E. Thompson
President
REG. ASST. VICE PRESIDENT

Witness #1 Phyllis Babb
Witness #2 - Notary Public Ann E. Destefano

Secretary Beverly Kirkpatrick
BEVERLY KIRKPATRICK
ASST. SECRETARY

STATE OF GEORGIA
COUNTY OF FULTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of March 1984.
Ann E. Destefano (SEAL) Witness #2
Phyllis Babb Witness #1

Notary Public for GEORGIA
My Commission Expires: Sept. 19, 1986

RECORDED this _____ day of _____ 19____ M., No. _____
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