

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, CORA LEE PACE,

DONNIE D. WATERSLEY

in consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SAMMY MCGAHA & BONNIE B. MCGAHA, Their Heirs & Assigns, Forever:

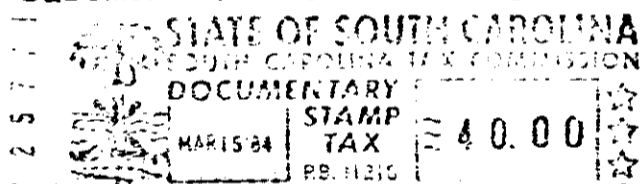
ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, in what is known as City View, and being known and designated as Lot No. 23, Block E, of City View as recorded in Plat Book E, page 124, RMC Office for Greenville County, and according to more recent survey of the Property of Sammy McGaha and Bonnie B. McGaha by Jones Engineering Service, March 13, 1984, having the following metes and bounds, to wit:

BEGINNING at iron pin on Bragg Street (formerly Center Street) and running thence N. 00-51 W. 160.76; running thence S. 85-00 W. 50 feet; running thence S. 00-49 E. 163.43 feet; running thence along Bragg Street (formerly Center Street) N. 82-00 E. 50 feet.

By mutual consent and without any deeds having been made to convey the former owners and the Grantors gave permission to the owner of Lot 24 to begin his fence 3.8 feet from the joint front corner of Lots 23 & 24, and the owner of Lot 24 agreed to give to the present owner 3.8 feet in the rear of said lot. There are no conveyances on record showing this, but it is shown on the plat of Sammy & Bonnie B. McGaha dated March 13, 1984, by Jones Engineering Service.

This being same property conveyed to Grantor herein by deed of Benjamin Gordon Pace recorded March 24, 1972, in Deed Book 941, page 546.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of March, 1984

SIGNED, sealed and delivered in the presence of:

*Berardine Welch*  
*Hubert E. Johns*

*Cora Lee Pace* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14 day of March 19 84  
*Hubert E. Johns* (SEAL)  
Notary Public for South Carolina

My commission expires AUG. 23, 1987

*Berardine Welch*

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NO RENUNCIATION OF DOWER : FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of MAR 15 1984 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. 28287

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