

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE & REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Donald L. Stephenson and Jill F. Stephenson

in consideration of Twenty Four Thousand and No/100-----(\$24,000.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNES SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Charlotte Nedrow, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land being known and designated as Lot No. 44,
Section 1 of Subdivision known as POINSETTIA, said subdivision being situate within the
corporate limits of the Town of Simpsonville, plat of said subdivision being recorded in
the RMC Office for Greenville County in Plat Book BBB at Page 103 and having metes and
bounds as shown thereon.

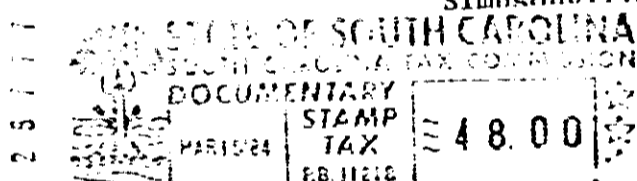
This conveyance is made subject to all restrictions, easements, rights of way, setback lines,
roadways, and zoning ordinances, if any, of record on the recorded plat(s), or on the premises,
affecting said property.

This being the same property conveyed to the Grantors by deed of Furman C. Cox and Reatha H.
Cox dated December 23, 1976 and recorded in the RMC Office for Greenville County in Deed Book
1048 at Page 508 on December 28, 1976.

Grantee assumes and agrees to pay that certain mortgage to North Carolina National Bank as
recorded in the RMC Office for Greenville County in Mortgage Book 1386 at Page 113 on December
28, 1976 and re-recorded in Mortgage Book 1390 at Page 14 and assigned by N.C. National Bank
to Federal National Mortgage Association by Assignment recorded in the RMC Office for Greenville
County in Mortgage Book 1398 at Page 16. Having a balance of approximately \$27,690.00.

18(899) 313-1-82

GRANTEE'S MAILING ADDRESS: 207 Aster Drive,
Simpsonville, S. C. 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of March, 19 84

SIGNED, sealed and delivered in the presence of:

Bonnie Foster
James W. [Signature]

Donald L. Stephenson (SEAL)
Jill F. Stephenson (SEAL)
Jill F. Stephenson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 14th day of March, 19 84
James W. [Signature] (SEAL) *Bonnie Foster*
Notary Public for South Carolina
My commission expires 4-11-93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
14th day of March, 19 84
James W. [Signature] (SEAL) *Jill F. Stephenson*
Notary Public for South Carolina
My commission expires 4-11-93

RECORDED this day of MAR 15 1984, at 11:21 A/ M., No. 28325

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