STATE OF SOUTH CAROLINA VOL 1207 PAGE 994 COUNTY OF **GREENVILLE** KNOW ALL MEN BY THESE PRESENTS, that ODEN COSON ENTERPRISES, INC. HAR 13 9 50 AH 184

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES LEARY BUILDERS, INC., its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 66 on plat of HERITAGE LAKES SUBDIVISION recorded in the RMC Office for Greenville County in Plat Book 6-H, Page 16 and having such metes and bounds as shown thereon. Reference to said plat being craved for a more complete description.

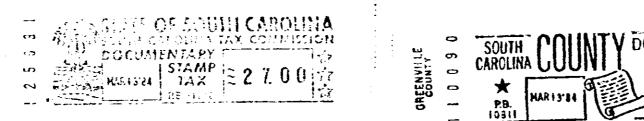
**O**CC

O.

Company of the same

Being a portion of the property conveyed to the grantor herein by deed of Comfortable Mortgages, Inc. recorded in the RMC Office for Greenville County on December 29, 1978 in Deed Book 1098, Page 950.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises. 16(65) 539.4-1-66



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the promises before mantioned unto the greatest's and the the greatest's and

| assigns, forever. And, the grantor(s) do(es) hereby bind the   | grantor(s) and the grantor's(s') heirs or successors, executors and administrators into the grantee(s) and the grantee's(s') heirs or successors and against every perny part thereof.  |
|--|---|
| WITNESS the grantor's(s) hand(s) and seal(s) this 12th   |   |
| SIGNED, sealed and delivered in the presence of:  Jinda M. Blan  | By: (SEAL)  |
| STATE OF SOUTH CAROLINA  COUNTY OF Greenville  Personally appeare grantor(s) sign, seal and as the grantor's(s') act and deed, delivation thereof. | PROBATE  d the undersigned witness and made oath that (s)he saw the within named wer the within written deed and that (s)he, with the other witness subscribed  |
| SWORN to before me this 12th flay of March Notary Public for South Carolina.  My commission expires 1-20-93  | (SEAL) Sinda M. Bean  |
| undersigned wife (wives) of the above named grantor(s) respe-  | NO RENUNCIATION OF DOWER CORPORATION GRANTOR  med Notary Public, do hereby certify unto all whom it may concern, that the citively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion dread or fear of any person whomso- |

| ever, renounce, release and fo<br>ate, and all her right and cla | rever relinquish unto the grantee<br>im of dower of, in and to all sin | (s) and the<br>gular the p | grantee's(s<br>premises wi | <ol> <li>heirs or suc<br/>thin mentione</li> </ol> | cessors and assign<br>d and released. | s, all her interest and | es- |
|--|--|----------------------------|----------------------------|--|---------------------------------------|-------------------------|-----|
| GIVEN under my hand and se                                       | al this  |                            |                            |  |                                       | :                       |     |
| day of   | 19   |                            |                            |  | ····                                  |                         |     |
| Notary Public for South Carol                                    | ine.   | _(SEAL)                    |                            |  |                                       |                         |     |
| My commission expires  |  |                            |                            |  |                                       | 27986                   |     |
| SECORDED +Le   | MAP 4 12 100   | A 10                       |                            | 9:50   | $A/V V V_0$                           |                         |     |

4.OCCI