

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS that we, Ron E. Hawkins and Vickie Gail Hawkins
DONNIE S. TARKER SLEW R.H.C.

in consideration of Fourteen Thousand Three Hundred Sixty-Nine and 28/100 (\$14,369.28)----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto F. Elizabeth McDowell, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, on the eastern side of Cumberland Avenue and being
known and designated as Lot No. 23 of Block H on plat of FAIR HEIGHTS Subdivision
recorded in the RMC Office for Greenville County in Plat Book F at Page 257 and having
such metes and bounds as shown thereon, reference to said plat being made for a more
complete description.

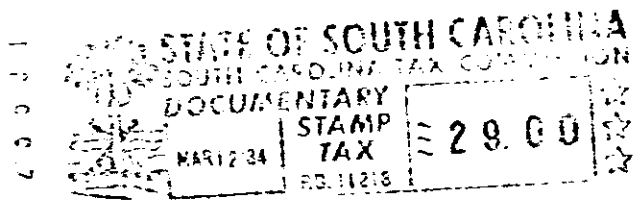
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Sybil
Melton, n/k/a Sybil Melton Wyatt recorded in the RMC Office for Greenville County in
Deed Book 1079 at Page 697 on May 23, 1978.

15 (500) 265-5-24

THE Grantee herein assumes and agrees to pay that certain mortgage to NCB Mortgage South,
Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1432 at Page 882
on May 25, 1978 in the original amount of \$10,150.00 and having a present balance of
\$9,170.32; said mortgage was assigned to Colonial Mortgage Company by assignment recorded
in said RMC Office in Mortgage Book 1502 at Page 680 on May 8, 1980.

THE mailing address of the Grantee herein is: 103 Cumberland Ave., Greenville, SC 29607



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of March, 19 84.

SIGNED, sealed and delivered in the presence of:

Cynthia D. Ballen
Frank D. Barber

Ron E. Hawkins (SEAL)
Ron E. Hawkins
Vickie Gail Hawkins (SEAL)
Vickie Gail Hawkins (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above witnessed the execution thereof.

SWORN to before me this 9th day of March 1984.

Frank D. Barber (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Cynthia D. Ballen

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
9th day of March 19 84.
Frank D. Barber (SEAL)
Notary Public for South Carolina
My commission expires 1/15/85.

Vickie Gail Hawkins
Vickie Gail Hawkins

RECORDED this day of MAR 12 1984 at 1:26 P/M No. 27891 4-0000

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4328-NV-2