

R.H.1.
Central, S.C. - 21630
BOUTON AND BOUTON, ATTORNEYS, GREENVILLE, S. C. 29601

✓ STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, S.C.
MAR 8 4 59 PM '84
DONNIE S. WALKER
R.M.C.
VEL. 1207 PAGE 722

KNOW ALL MEN BY THESE PRESENTS, that Betty Sue McQueen
in consideration of One and no/100 (\$1.00) Dollars,
and love and affection,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMES DALE MCQUEEN, his heirs and assigns forever:

ALL that piece, parcel, or tract of land lying, being and
situate in the State and County aforesaid on a plat of property of
Riley M. Lusk, prepared by John C. Smith, R.L.S. in December of 1979,
which tract is designated as tract number 8, composed of 22.47 acres,
more or less and is recorded in the R.M.C Office for Greenville County
in Plat Book 7-U at page 94, which plat shows the following metes and
bounds, to wit:

BEGINNING at an iron pin at the joint corner of tracts 8 and 9
on the Northern side of the Saluda River and running thence along the
edge of said river N. 80-10-30 W. 115.48 feet to an iron pin; thence S.
71-15-10 W. 219.07 feet to an iron pin; thence N. 44-10-20 W. 78.07 feet
to an iron pin; thence N. 27-01-30 W. 136.34 feet to an iron pin thence
N. 08-50-30 W. 395.80 feet to an iron pin; thence N. 05-08-30 E. 279.87
feet to an iron pin; thence N. 21-21-45 E. 201.40 feet to an iron pin;
thence N. 38-17-20 E. 278.75 feet to an iron pin; thence leaving said
river and running S. 60-26-16 E. 1195.98 feet to an iron pin; thence
turning and running S. 44-29-00 W. 445.67 feet to an iron pin; thence
S. 59-29-50 W. 580.78 feet to the point of beginning.

This being the property deeded to the Grantor herein by deed
of Riley M. Lusk, recorded May 14, 1980, in Deed book 1125 at Page
791 in the R.M.C office for Greenville County.

This conveyance is made subject to any restrictions, rights-
of way, or easements that may appear of record on the recorded plat(s)
or on the premises.

21(15)614.1-1-18.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March, 1984
SIGNED, sealed and delivered in the presence of:
Betty S McQueen (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 8th day of March 1984
Sharon L. Talley (SEAL) _____
Notary Public for South Carolina
My commission expires 10/12/93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
_____ (SEAL)
Notary Public for South Carolina. OCTO -----3 MR 8 84 085 4.0000
My commission expires _____
RECORDED this _____ day of MAR 8 1984 19, at 4:59 P/ M., No. 27594

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