

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
FILED
MAR 9 9 52 AM '84

KNOW ALL MEN BY THESE PRESENTS, that We, Jimmy L. Curry and Ann T. Curry

in consideration of Nineteen Thousand and Two Hundred Eighty Five and 94/100--(\$19,285.94)----- Dollars,
plus assumption of mortgage as set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Windlyn Von Zharen and Glenn K. Jacobs, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville on the Northeastern side of Maple Street, being shown and designated as Lot No. 11 on a plat prepared by H. S. Brockman, RLS, dated March 25, 1954, entitled "Property of Petesy W. Edwards" recorded in the R.M.C. Office for Greenville County in Plat Book BB, page 70 and having according to said plat the following metes and bounds to wit:

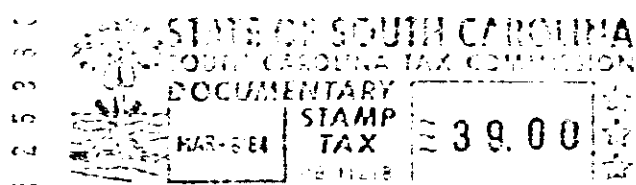
Beginning at an iron pin 328.9 feet from the intersection of Weston Street Extension and Maple Street, being the joint front corner of Lots 11 and 12 and running thence N. 55-08 W. 158.1 feet to an iron pin; thence N. 35-14 E. 80 feet to an iron pin at the rear corner of Lots Nos. 10 and 11; thence along the line of Lot No. 10 S. 55-6 E. 153 feet to an iron pin; thence along Maple Street, S. 31-32 W. 80 feet to the point of beginning.

As part of the consideration, the Grantees agree to assume that certain mortgage given to Charter Mortgage Company (Now Alliance Mortgage Company) recorded in the R.M.C. Office for Greenville County in Mortgage Book 1519, page 283 on October 6, 1980 which has a balance of \$29,114.06.

This conveyance is subject to all easements, restrictions and rights of way, if any, appearing of record or on the premises.

18(699)352-2-13.4

This is the same property conveyed to the Grantors by deed of James J. Forth and Maureen L. Forth recorded in the R.M.C. Office for Greenville County in Deed Book 1149, page 36 on May 29, 1981.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March, 19 84

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
Jimmy L. Curry
[Signature] (SEAL)
Ann T. Curry
[Signature] (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of March, 19 84 [Signature] (SEAL)

Notary Public for South Carolina.

My commission expires 3/24/87

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March, 19 84 [Signature] (SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this MAR 8 1984 at 9:52 AM

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