STATE OF SOUTH KDAROLINA COUNTY OF ERNYILL CO S.C.

TITLE TO REAL ESTATE

KNOW ALLAMEN BY THESE PRESENTS, that I, Ronald F. Barbare

DONNIE S. CANKERSLEY R.M.C.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ray D. Lathan and Barney O. Smith, Jr., their heirs and assigns forever;

AN undivided two-third's (2/3's) interest in and to the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near the City of Greenville, on Templewood Drive and being known and designated as Lot No. 74, Section 1, as shown on plat of OAKCREST Subdivision recorded in the RMC Office for Greenville County in Plat Book GG at Pages 130 and 131 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed of Ray D. Lathan and Barney O. Smith, Jr. recorded in the RMC Office for Greenville County in Deed Book 1197 at Page 585 on October 3, 1983. Also see deed recorded in Deed Book 1188 at Page 181 on May 12, 1983.

THE Grantees herein assume and agree to pay that certain mortgage to Alliance Mortgage Company, dated September 30, 1983 and recorded in the RMC Office for Greenville County in Mortgage Book 1628 at Page 762 on October 3, 1983 in the original amount of \$31,100.00.

THE mailing address of the Grantees herein is 850 Wade Hampton Boulevard, Greenville, 14(235) 241-1-193 South Carolina 29609.

	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and
	pertaining; to have and to hold all and singular said premises unto the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
	WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of November . 19 83.
	SIGNED, sealed and delivered in the presence of: Signed and delivered in the presence of: Signed and delivered in the presence of: Signed and delivered in the presence of:
	Name to (SEAL)
	Katherine N. Kolbins (SEAL)
Ġ	(SEAL)
ੋ	STATE OF SOUTH CAROLINA PROBATE
1	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named Personally appeared the undersigned witness and made outh that (s)he saw the within named
Ĭ	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
1 MHO	Notary Public for South Carolina. SWORN to before me this 3rd day of November 1983. (SEAL) (SEAL)
84	My commission expires 2/10/92.
,_	STATE OF SOUTH CAROLINA \ RENUNCIATION OF DOWER
537	COUNTY OF GREENVILLE
	undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seal this 3rd day of November 1983. Judy H. Barbare Judy H. Barbare
4	Notary Public for South Carolina.
9	My commission expires 2/10/92. NECORDED 16: 3:47 P/M., No. 27:163
.	RECORDED this day of the day of t