

FILED  
GREENVILLE CO. S.C.

**RIGHT OF WAY**

MAR 5 4 56 PM '84

State of South Carolina  
GREENVILLE COUNTY BLOCK BOOK DESIGNATION:  
PLAT BOOK 8F, PAGE 51, SHEET 200, SHEET 540.1, BLOCK 1, LOT 5  
COUNTY OF GREENVILLE. R.H.C.

1. KNOW ALL MEN BY THESE PRESENTS: That PELHAM ROAD ASSOCIATES

and \_\_\_\_\_ grantor(s), in consideration of \$ 1.00,  
paid by Wade Hampton Water & Sewer District Commission, a body politic under the laws of South Carolina, herein-  
after called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee  
a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is  
recorded in the office of the R. M. C., of said State and County in Book 1193 at page 235 and Book \_\_\_\_\_  
Easternhalf of Tract 5 of Jones Estate and  
at page \_\_\_\_\_, said lands being known and designated as tract adjacent thereto originally containing  
6.7 acres, more or less, shown on plat entitled "Property of William F. Batson", prepared by  
Freeland & Associates, recorded in Plat Book 8F, page 51. Said line running along joint  
common line of Lots 2 & 3 on an unrecorded plat of Ashwicke Subdivision, prepared by  
Arbor Eng. dated Oct. 18, 1983  
and encroaching on my (our) land a distance of 157.69 feet, more or less, and being that portion of my  
(our) said land 20 feet wide, extending 10 feet on each side of the center  
line as same has been marked out on the ground, and being shown on a print on file in the offices of Wade Hampton  
Water & Sewer District Commission.

The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a  
clear title to these lands, except as follows:

Mortgage in favor of First National Bank of S.C.

which is recorded in the office of the R. M. C., of the above said State and County in Mortgage Book 1618 at page  
137 and that it is (are) legally qualified and entitled to grant a right of way with respect to the  
lands described herein.

The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any  
there be.

2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and  
privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe  
lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary  
sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions  
of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep  
clear of said pipe lines any and all vegetation that might, in the opinion of the grantee, endanger or injure the pipe  
lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress  
from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided  
that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandon-  
ment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erect-  
ed over said sewer pipe line nor so close thereto as to impose any load thereon.

3. It Is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That  
crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under  
the surface of the ground; that the use of said strip of land by the grantor shall not in the opinion of the grantee, inter-  
fere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall  
be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the  
sewer pipe line or their appurtenances.

4. It Is Further Agreed: That in the event a building or other structure should be erected contiguous to said sewer  
pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might  
occur to such structure, buildings or contents thereof due to the operation or maintenance, or negligences of operation  
or maintenance, of said pipe lines or their appurtenances, or any accident or mishap that might occur therein or thereto.

5. It is further understood and agreed that upon completing the construction of the pipe lines, manholes and other  
adjuncts, or any relocation, change, substitution, etc., thereof, the premises shall, where possible, be restored to the  
condition in which it existed prior to the construction.

6. All other or special terms and conditions of this right of way are as follows:

7. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of  
whatever nature for said right of way.

IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has here-  
unto been set this \_\_\_\_\_ day of November 19 83 A. D.

Signed, sealed and delivered in the presence of:

Americ J. Morgan, As to the Grantor(s)  
Dusan M. Butler, As to the Grantor(s)  
James E. Putnam, As to the Mortgagee  
Ruth Ann B. Kease, As to the Mortgagee

PELHAM ROAD ASSOCIATES

By: [Signature] (Seal)  
Partner

[Signature] (Seal)  
Partner

FIRST NATIONAL BANK OF S.C.

By: [Signature] (Seal)

Mortgagee  
Vice President

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