

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
MAR 6 9 39 AM '84

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S. C.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of ONE HUNDRED AND TEN
THOUSAND and No/100-----(\$110,000.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto MATTHEW J. SAVIELLO and NANCY P. SAVIELLO, their heirs and assigns
forever:

ALL that piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, on the
western side of Shefford Court, being shown and designated
as Lot No. 81 on plat of SILVERLEAF, Sec. 1-A, recorded in
the RMC Office for Greenville County in Plat Book 9-F at Page
61, and being further shown on a more recent plat by Freeland
& Associates dated February 6, 1984, entitled "Property of
Matthew J. Saviello and Nancy P. Saviello," and having, according
to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Shefford Court
at the joint front corner of Lots Nos. 81 and 82, and running
thence along the joint line of said lots, N. 81-32 W. 150.00
feet to an iron pin; thence turning and running along the joint
line with Lot 53, N. 8-28 E. 85.00 feet to an iron pin at the
joint rear corner of Lots Nos. 80 and 81; thence along the
joint line of said lots, S. 81-32 E. 150.00 feet to an iron
pin on the western side of Shefford Court; thence along said
Court, S. 8-28 W. 85.00 feet to an iron pin, the point of
beginning.

11(195) 538.19-1-81

This is the same property conveyed to the Grantor herein by
deed of Sarah Lee H. Turner, Lucille H. Tate, Lorene H. Davis
and J. Harold Hudson, dated August 27, 1980 and recorded that
same date in Greenville County Deed Book 1132 at Page 187.

This conveyance is subject to all restrictions, setback lines,
roadways, zoning ordinances, easements and rights-of-way, if
any, affecting the above described property.

Grantees' address: 107 Shefford Court, Greer, South Carolina 29651

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX
MAR-6'84 STAMP TAX 220.00
GREENVILLE COUNTY
109943
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 10811 MAR-6'84 121.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 5th day of March 19 84

SIGNED, sealed and delivered in the presence of: AMERICAN SERVICE CORPORATION OF S.C. (SEAL)

By: *Matthew J. Saviello*
President
George J. Carter
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of March 19 84
Kathryn D. Cunningham (SEAL) *Allen H. Johnson*

Notary Public for South Carolina.
My commission expires: 2/9/92

RECORDED this day of MAR 6 1984 19 at 9:39 A/ M., No. 27234

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