

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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GREENVILLE CO. S.C.
FILED

KNOW ALL MEN BY THESE PRESENTS, that James R. Washburn, Jr.

DOHNIE S. TANKERSLEY
R.M.C.

in consideration of Forty-Three Thousand Nine Hundred and No/100ths (\$43,900.00)-----Dollars,

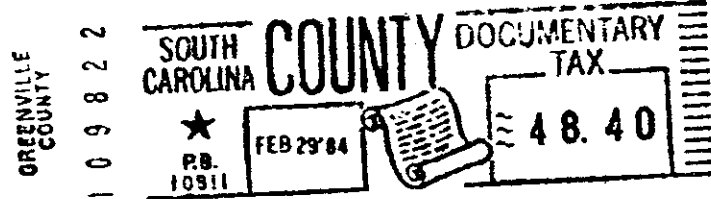
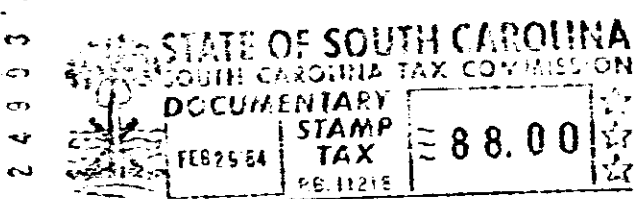
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ALAN R. EDWARDS, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Cammer Avenue being shown and designated as Lot 13 on a plat of survey entitled "Map of Augusta Road Hills" by Dalton and Neves, dated December 1940 recorded in the RMC Office for Greenville County, South Carolina in Plat Book LL, Pages 56 and 57 and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Cammer Avenue at the joint front corner of Lots 14 and 13 and running thence with the common line of said lots, N. 47-50 W. 177.4 feet to an iron pin; thence N. 42-07 E. 65.0 feet to an iron pin at the joint rear corner of Lots 13 and 12; thence with the common line of said lots, S. 47-50 E. 193.0 feet to an iron pin on the Northwestern side of Cammer Avenue; thence with the northwestern side of Cammer Avenue, S. 55-36 W. 66.8 feet to the point of beginning; being the same property conveyed to the grantor by deed of Jack E. Shaw Builders, Inc. recorded October 15, 1963 in the RMC Office for Greenville County, South Carolina in Deed Book 733, Page 591.

This conveyance is made subject to recorded rights of way and easements for local utility or drainage facilities, subdivision setback lines, and restrictive covenants as well as to applicable zoning laws and ordinances, if any. 14(500) 213-7-8



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of February, 19 84.

SIGNED, sealed and delivered in the presence of:

James R. Washburn, Jr. (SEAL)
James R. Washburn, Jr. (SEAL)
D. Mann (SEAL)
D. Mann (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of February 19 84.

D. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 6-19-90

UNNECESSARY--GRANTOR NOT MARRIED
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires ----- OCTO ----- 3 MR 1 84 003 4.0000

RECORDED this day of MAR 1 1984 19, at 10:45 A/ M., No. 26694

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