

Grantees' Address: 103 Gettysburg Court, Simpsonville, South Carolina 29681  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
FILED GREENVILLE CO. S.C.  
FEB 29 3 39 PM '84

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Seventy Five Thousand Five Hundred and No/100 (\$75,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Gordon L. Burchell and Patty L. Burchell, their heirs and assigns, forever:

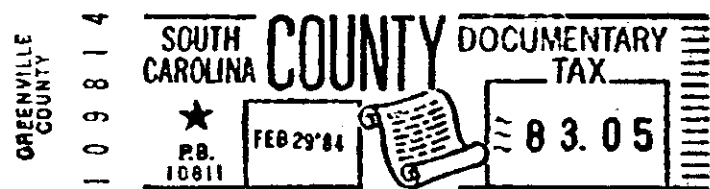
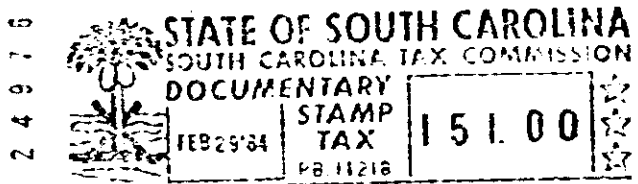
ALL that certain piece, parcel or lot of land with the buildings and  
improvements thereon lying and being on the northeasterly side of  
Gettysburg Court in the town of Simpsonville, County of Greenville, South  
Carolina being known and designated as Lot No. 181, Section 4, Powderhorn,  
as recorded in the RMC Office for Greenville County, South Carolina in  
Plat Book 8-P, at Page 22, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Gettysburg Court  
said pin being the joint front corner of Lots 180 and 181 and running  
thence with the common line of said lots N. 16-15 E. 144.51 feet to an  
iron pin the joint rear corner of Lots 180 and 181; thence S. 39-05-15  
E. 166.77 feet to an iron pin the joint rear corner of Lots 181 and 182;  
thence with the common line of said lots S. 70-15 W. 119.55 feet to an  
iron pin on the northeasterly side of Gettysburg Court; thence with the  
northeasterly side of Gettysburg Court on a curve the chord of which is  
N. 46-45 W. 45.40 feet to an iron pin the point of beginning.

This property is conveyed subject to all restrictions, setback lines,  
roadways, easements, and rights of way, if any, appearing of record, on  
the premises or on the recorded plat, which affect the property herein-  
above described.

18(899)323-1-168

This is the identical property conveyed to the Grantors herein by deed  
Kenyon Piece Dyeworks, Inc. dated October 11, 1972 and recorded in the  
RMC Office for Greenville County, South Carolina in Deed Book 958, at  
Page 27 on October 16, 1972, being a portion thereof.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29th day of February 19 84.

SIGNED, sealed and delivered in the presence of:  
DeWanda F. Martin  
James R. Williams  
AMERICAN SERVICE CORPORATION (SEAL)  
A Corporation  
By: Donald Abelt President  
William R. Murrell Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of February 19 84.  
DeWanda F. Martin (SEAL) James R. Williams

Notary Public for South Carolina  
My commission expires: 9/17/86

RECORDED this day of FEB 29 1984 19 at 3:39 P. M., No. 20610

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