COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Buffkin- Campbell Enterglises 01 AH 84 DOS TES. TANKFOCLES

in consideration of One Hundred Five Thousand (\$105,000.00) --

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Micheal Beinor, his heirs and assigns:

ALL that lot of land in Greenville County, State of South Carolina, being shown as lot 2 on Plat of Property of P. F. Cox recorded on Plat Book E at Page 66 in the RMC Office for Greenville County, said lot being in Ward 5 of the City of Greenville, and having a frontage of 75 feet on Arlington Avenue, a depth of 161 feet on one side and 165 feet on the other side. This being the same property conveyed to the Grantor herein by deed of William F. Bonar, Jr. as recorded in Deed Book 1143 at Page 330 on February 26, 1981.

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being on the Southern side of Arlington Avenue in the City of Greenville, County of Greenville, State of South Carolina and being known and designated as a portion of LOT No. 4 as shown on plat of the lands of Cox Estate prepared by W. A. Adams dated February 2, 1917, and also being shown on a more recent plat prepared by Carolina Engineering & Surveying Co. dated August 25, 1969 entitled " Survey for L. H. Taylor, Jr." and being located on the Southern side of Arlington Avenue and shown on the COUNTY BLOCK BOOK at 32-2-5. This being the identical property conveyed by Thomas W. Campbell, Jr. and Terry L. Buffkin to Buffkin-Campbell Enterprises, recorded on May, 15, 1979 in the RMC Office for Greenville County in Deed Book 1102, at page 537.

ALSO: ALL that other piece, parcel or lot of land with all improvements thereon situate, lying and being on the Southern side of Arlington Avenue in the City of Greenville, County of Greenville, State of South Carolina, and being a portion of LOT No. 3 as shown onplat of property of P. F. Cox recorded in the RMC Office for Greenville County in Plat Book E, at page 66 and being shown on the COUNTY BLOCK BOOK at 82-2-4. This being the identical property conveyed by Thomas W. Campbell, Jr. and Terry L. Buffkin to Buffkin-Campbell Enterprises, by deed recorded on May 15, 1979 in the RMC Office for Greenville County in Deed Book 1102 at page 537.

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, and in Ward 6 of the City of Greenville, on the South side of Arlington Avenue (formerly Garlington Street) described as follows: BEGINNING at an iron pin 310 feet from Anderson Street and running thence S. 26's W. with line of L. B. Houston 139 feet to an iron pin in line of J. N. Watkins; thence with J. N. Watkins' line N. 73½ W. 30 feet to an iron pin; thence N. 30 E. 139½ feet to a stake on Arlington Avenue; thence with Arlington Avenue, S. 73½ E. 34 feet to the beginning corner. This being the same property conveyed to the grantors herein by Drs. Brady and Blincow, Orthopaedic Associates of Greenville, P. A. as recorded in Deed Book 1120 at Page 219 in the RMC Office for Greenville County, South Carolina, on February 7, 1980.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

26(500) 82-2-3thru 6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of Februar (SEAL) SIGNED, sealed and delivered in the presence of: (SBAL) (SEAL) (SBAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

above, witnessed the execution thereof. day of February WORN to before me this 29th

day of.

19 84

Notary Public for South Carolina.

My commission expires

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this		2	H Car	whats_
29th day of February 19 84	(SEAL)	Henry H	Trustin	
Notary Public for South Carolina.	•	,	J 5"	
My commission expires (1/22/8)	· ·		(°)	4.01CI

CONTINUED ON NEX19PAGES, at

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