

FILE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1207 PAGE 68

KNOW ALL MEN BY THESE PRESENTS, that Hulp Electric, Inc.

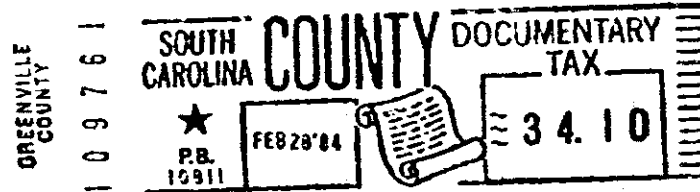
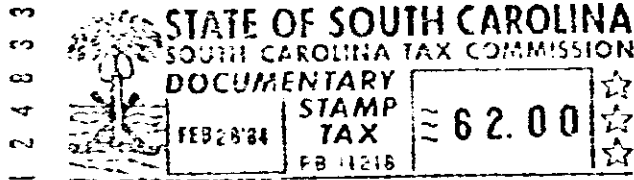
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirty-One Thousand and No/100----- (\$31,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto THOMAS P. McNAMEE and MARCIA McNAMEE, their heirs and assigns, forever;

ALL that piece, parcel or lot of land in the County of Greenville, City of Greenville, State of South Carolina, situate, lying and being on the western side of Cumberland Avenue and being known and designated as Lot No. 3 in Block K of FAIR HEIGHTS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book F at Page 257. Reference is hereby made to said plat for a more complete description.

THIS being the same property conveyed to the grantor herein by deed of Sarah W. Bruin as recorded in Deed Book 1068 at Page 706, in the RMC Office for Greenville County, S.C., on November 18, 1977.

15(500) 265-2-4



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of February 19 84.

HOLP ELECTRIC, INC.

SIGNED, sealed and delivered in the presence of:

(SEAL)

A Corporation

By:

Don Hulp

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 19 84.

Notary Public for South Carolina. (SEAL)

My Commission expires: 3/27/89

RECORDED this day of FEB 28 1984 at 12:02 P. M. No. 26508

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