

GRANTEE'S ADDRESS:

306 N. Main St. Vol 1206 Page 798  
Simpsonville, SC 29681

GROSS & CAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that ANNIE J. JORDAN

in consideration of ONE DOLLAR (\$1.00), LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHERYL R. WALLACE, her heirs and assigns forever:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville Greenville County, South Carolina and being more particularly described as Lot 88 as shown on a plat entitled "A Subdivision of Woodside Mills, Simpsonville, South Carolina," made by Piedmont Engineering Services, Greenville, S.C., February 1952, and recorded in the office of the Register of Mesne Conveyance for Greenville County, S.C., in Plat Book GG, at Page 5; reference being had to said plat for a detailed metes and bounds description. According to said plat, the within described lot is also known as No. 18 First Street and fronts thereon 80 feet.

This being the same property conveyed to the Grantor and Vernon C. Jordan by deed of Woodside Mills, dated April 1, 1953 and recorded in the RMC Office for Greenville County in Deed Book 475 at Page 475 on April 3, 1953. Vernon C. Jordan died Testate devising the property to the Grantor, reference being had to Apartment 1656 File 29, Greenville County Probate Court.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record in the recorded plat or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17 day of February 19 84

SIGNED, sealed and delivered in the presence of:

Janora L. Brown (SEAL) Annie J. Jordan (SEAL)  
Bob D. Cross, Jr. (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of February

Janora L. Brown (SEAL)  
Notary Public for South Carolina  
My commission expires: 5-31-93

Bob D. Cross, Jr. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of February 19 84

\_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of FEB 24 1984 19 \_\_\_\_\_ at 9:46 A. M., No. 20009

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