

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS: 203 Meridian Ave.
Taylors, SC 29687

KNOW ALL MEN BY THESE PRESENTS, that JAMES C. BELCHER

in consideration of Ten Dollars (\$10.00), love and affection----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Miriam E. Jenkins, her heirs and assigns, forever;

A one-half (1/2) right, title and interest in the following:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being on the Western side of Meridian Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, in a subdivision known as Super Highway Home Sites, being known and designated as Lot No. 135 of said subdivision, and having such metes and bounds, courses and distances as are shown on a plat of Super Highway Home Sites, recorded in the RMC Office for Greenville County, S.C., in Plat Book P at Page 53, and as shown on a more recent plat prepared by R.K. Campbell, R.L.S. dated June 16, 1951, entitled "Property of James C. Belcher near Greenville, S.C.". The within conveyed premises fronts 80 feet on Meridian Avenue, having a depth of 182.5 feet long their northern and southern boundaries and measure 80 feet along their western or rear boundary.

THIS being the same property conveyed to the grantor herein by deed of Homes, Inc. of Greenville, S.C. as recorded in Deed Book 15 at Page 1, in the RMC Office for Greenville County, S.C., on August 9, 1951.

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions that may appear of record or on the premises.

12(271) P15.3-4-36

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of February, 1984

SIGNED, sealed and delivered in the presence of
W. Barry Ayler (SEAL)
Nancy P. Coppema (SEAL)
James C. Belcher (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 21st day of February 19 84
W. Barry Ayler (SEAL) Nancy P. Coppema
Notary Public for South Carolina
My commission expires 3-16-88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of February 1984
W. Barry Ayler (SEAL) Elizabeth F. Belcher
Notary Public for South Carolina
My commission expires 3-16-88

RECORDED this 23 day of February 1984 at 3 FE23 84 034 25927 4.0000
M., No. 27 3 51 PM

07620

4328 W-2