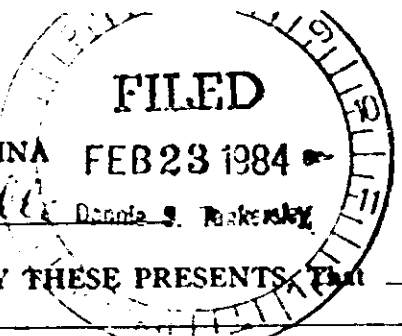


STATE OF SOUTH CAROLINA FEB 23 1984

COUNTY OF Greenville



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KNOWN ALL MEN BY THESE PRESENTS, That

Sk Westminister Co

a corporation,

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N- Michael E. Johnson & Cooperfield Ave

S- Chesterfield Estates Future Development section #6
E- Turn Rd
W- G. P. Stevens & Co Inc

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Chesterfield Estates Subd II Lot # 105-157
181-185
269 & 270

IN WITNESS WHEREOF, the said Sk Westminister Co has caused this instrument to be executed by its proper officials this 25th day of January, 1984.

ATTEST:

James C. Shrage
Ast. Secretary
(Affix Corporate Seal)

J. K. Norwood
President

Signed, Sealed and Delivered in the presence of:

David Shipman
Johnny Bell

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me David Shipman and made oath that he saw the within named Sk Westminister Co by J. K. Norwood, Vice President, and James C. Shrage, Secretary, sign, seal and as its act and deed deliver the within written instrument, and that Johnny Bell he with witnessed the execution thereof.

SWORN to before me this 25th day of January, A. D., 1984

Charles D. Boone
Notary Public Expires 3/1/89

David Shipman

Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED FEB 23 1984 at 10:30 A.M.

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