| Carried a set Carried to the second to the s | |
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| State of South Carolina | Know All Men by These Presents: |
| COUNTY OF GREENVILLE I. M. Dan Brower, | |
| DUNING STATE | in the State aforesaid, undred Nine and 71/100 (\$13,109.71) DOLLARS, |
| and assumption of mortgage, | |
| o the grantor(s) in hand paid at and before the scaling of these produced), have granted, bargained, sold and released, and by these | resents by the grantee(s) (the receipt whereof is hereby acknowl- presents do grant, bargain, sell and release unto the said grantee(s) |
| GEORGE T. CHASTAIN, HIS HEIRS AND ASSIGNS, | |
| after constructed thereon, situate, lying, of Greenville, Town of Simpsonville, and be plat of The Cedars recorded in the RMC Offi | and, with all improvements thereon, or here- and being in the State of South Carolina, County ing known and designated as Lot No. 22 on a ce for Greenville County, S. C., in Plat Book said plat the following metes and bounds, to |
| BEGINNING at a point on Stonegate Road at t and running thence with Stonegate Road N. 8 N. 52-09 W. 50 feet to a point; thence runn | the joint front corner of Lots Nos. 22 and 23 32-09 W. 53.0 feet to a point; thence continuing aing N. 24-07 E. 180.4 feet to a point; thence thence running S. 9057 W. 232.9 feet to the point |
| The within conveyance is subject to restric | etions, utility easements, rights of way, zoning or of record, on the recorded plats, or on the 18 (899) 3/1-3-48 |
| The within is the identical property hereto | ofore conveyed to the grantor by deed of J. |
| Michael Lancaster and Deborah W. Lancaster, Greenville County, S. C., in Deed Book 1179 | recorded 29 December 1982, RMC Utilice for |
| Grantee herein assumes and covenants to per | form all the terms and conditions of the |
| obligations set forth in that certain promi Deborah W. Lancaster and delivered to South | issory note executed by J. Michael Lancaster and Carolina National Bank, in the amount of |
| \$42,200.00, dated June 11, 1980 and that ce | ertain mortgage securing said promissory note of |
| even date therewith, upon the property conv in Mortgage Book 1504, at Page 995, RMC Off | fice for Greenville County, S. C., including, but |
| not limited to the obligation to repay the TOGETHER with all and Singular the Rights, Members, H | veyed in the deed, which mortgage is recorded fice for Greenville County, S. C., including, but debt, having a balance due of \$40,790.29. Hereditaments and Appurtenances to the said premises belonging. |
| r in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Pren | nises before mentioned unto the grantee(s) hereinabove named, |
| nd the Grantee's(s') Heirs or Successors and Assigns forever. | the grantor's(s') Heirs, Executors and Administrators to warrant |
| nd forever defend all and singular the said premises unto the grante | e(s) hereinabove named, and the grantee's(s') Heirs, or Successors |
| ne same or any part thereof. | l against every person whomsoever lawfully claiming or to claim 1st day of February 19 84 |
| Witness the grantor's(s') hand(s) and seal(s) this | 1st day of February 19 84 |
| Signed, Scaled and Delivered in the Presence of | 11. Dan Snower (Seal) |
| Signed, Seared and Derivered in the Presence of | (Seal) |
| 1) Linguistas (| (Scal) |
| Darlar D) Jame | (Scal) |
| | |
| State of South Carolina | |
| | appeared before me the undersigned witness and made oath that |
| s) he saw the within named grantor(s) sign, seal and as the grant with the other witness subscribed above witnessed the execution the | tor's(s') act and deed deliver the within written deed, and that (s) he, thereof. |
| Sworn to before me this 21st | $\alpha = \alpha / \beta$ |
| A. D., 19 84 | $\mathcal{K} = \mathcal{K} \setminus \mathcal{K}$ |
| Seal) | Darhara D Vanne |
| MAISSION EXPIRES 10/5/89 | |
| State of South Carolina | DENIINAIATIAN OF DAWED |
| COUNTY OF GREENVILLE | raigned Notary Public, do hereby certify unto all whom it may con- |
| ern, that the undersigned wife (wives) of the above named granto | or(s) did this day appear before me, and each, upon heing privately |
| or persons whomsoever, renounce, release, and forever relinquish ur | luntarily, and without any compulsion, dread or fear of any person nto the grantee(s) and the grantee's Heirs, or Successors and Dower of, in or to all and singular the premises within mentioned |
| GIVEN under my hand and seal this 21st | O = 21.0 |
| | K = K + K + K + K + K + K + K + K + K + |
| day of Rebruary A. D., 1984 Notern Public to South Chaling (Seal) | - Joan J. Mower |

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