

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GR.

VOL 1206 PAGE 678
GRANTEE'S ADDRESS:
915 Brentwood Way
Simpsonville 29781

KNOW ALL MEN BY THESE PRESENTS, that JAMES LEARY BUILDERS, INC.

DURHAM COUNTY, N.C.
R.M.C.

in consideration of Sixty-Two Thousand and No/100 ----- (\$62,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DAVID P. PARRIS AND KAREN D. PARRIS, their heirs and assigns, forever:

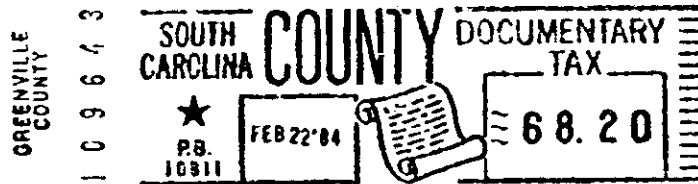
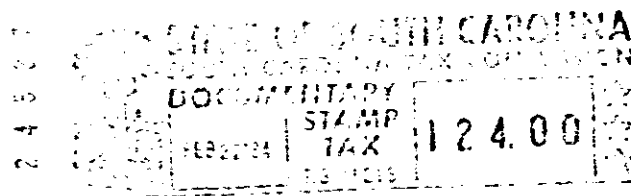
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as lot No. 194 on Plat of Brentwood, Section IV, recorded in the RMC Office for Greenville County in Plat Book 5D, At Page 43 and having the following metes and bounds to wit:

BEGINNING at an iron pin on the northern side of Brentwood Way, joint front corner of Lots 194 and 195 and running thence along the common line of said lots, N. 17-48 W., 155.9 feet to an iron pin; thence turning and running N. 72-12 E., 105.0 feet to an iron pin; thence turning and running along the common line of Lots 193 and 194, S. 17-48 E., 155.9 feet to an iron pin; thence turning and running along the northern side of Brentwood Way, S. 72-12 W., 105.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

This is the same property conveyed to the grantor herein by deed of Rackley, Builder-Developer, Inc. dated December 30, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1203, at Page 802, recorded January 4, 1984.

18(899) 319.2-1-122



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of February, 19 84

SIGNED, sealed and delivered in the presence of:

David S. Dimmery
Notary Public for South Carolina

James Leary (SEAL)
President: James Leary Builders, Inc. (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of February 19 84

David S. Dimmery (SEAL)
Notary Public for South Carolina
My commission expires 10/30/90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
None Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires FEB 22 1984

RECORDED this day of FEB 22 1984 at 2:07 P/ M., No. 25804.00CI

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