

1164 Bishop Dr.  
Mauldin S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1206 PAGE 634

KNOW ALL MEN BY THESE PRESENTS, that DAVID C. RAINES

in consideration of Sixteen Thousand Eight Hundred and no/100's (\$16,800.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JAMES R. CHAPMAN, his heirs and assigns forever;

ALL that certain lot of land in Greenville County, South Carolina, being known and  
designated as Lot No. 112 on a plat of Addition to Section 3 of Dunean Mills Subdivision,  
recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "Z" at  
Page 61, and being more fully described according to said plat as follows:

BEGINNING at an iron pin on the Eastern edge of Wallace Street at the joint front  
corner of Lots 111 and 112, and running thence with the joint line of said lots,  
S. 64-22 E., 151 feet to an iron pin; thence N. 25-38 E. 75 feet to an iron pin,  
rear corner of Lot 113; thence with the line of said lot, N. 64-22 W., 151 feet to  
an iron pin on the Eastern edge of Wallace Street; thence with said Street S. 25-38  
W., 75 feet to the point of beginning.

This being the same property conveyed to the Grantor by Bobby Gene Reid, Jr., et al,  
on February 17, 1984, and recorded in the RMC Office for Greenville County in Deed  
Book 1206 at Page 470.

This conveyance is made subject to any and all restrictions or easements that may  
appear of record, on the recorded plat(s) or on the premises.

14(235) 104-4-19

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX STAMP  
FEB 21 1984  
\$ 27.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB 21 '84  
PB. 12311  
\$ 18.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of February, 1984.

SIGNED, sealed and delivered in the presence of:

Casper Dahn  
Mary O. Shirley

David C. Raines (SEAL)  
DAVID C. RAINES (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 21st day of February 1984

Mary O. Shirley (SEAL)  
Notary Public for South Carolina.

Casper Dahn

My commission expires 9.10.90

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina. (SEAL)

25671

My commission expires  
RECORDED this day of FEB 21 1984 19, at 4:07 P/ M., No.

0634

4328-11-2