

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that

THOMAS A. HALL

in consideration of Two hundred ten thousand and N<sup>8</sup>/100ths----- (\$210,000.00) -- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Ralph L. Ogden and Lyric P. Ogden, their heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in Greenville  
County, State of South Carolina on Rockingham Road in that certain subdivision  
known as "Barksdale" and being known and designated as Lot 68 according to a  
plat entitled "Property of Ralph L. Ogden and Lyric P. Ogden" and made by  
Carolina Surveying Company dated January 31, 1984 and recorded in the RMC  
Office for Greenville County, South Carolina in Plat book 10-H at  
page 82 and being more particularly described as follows:

BEGINNING at an iron pin on the Southwest side of Rockingham Road at the  
joint front corner of Lots 68 and 69 and running along Rockingham Road  
S 16-42 E 150 feet to an iron pin; thence turning S 69-18 W 276 feet to an  
iron pin at the joint rear corner of Lots 67 and 68; thence continuing  
N 25-50 W 171.50 feet to an iron pin at the joint rear corner of Lots 68  
and 69; thence turning N 73-18 E 302.8 feet to an iron pin, at the joint  
front corner of Lots 68 and 69, point of beginning.

THE within conveyance is subject to such restrictions, setback lines, zoning  
ordinances, utility easements and rights of way, that appear upon the  
recorded plat, records at the Greenville County Courthouse and or upon  
inspection of premises.

THIS is the identical property conveyed to the grantor herein by deed of  
Huguenin-Douglas Company, a corporation, recorded in the RMC Office for  
Greenville County, South Carolina on May 13, 1971 in Deed Book 915 at page  
92.

15(500) M15.4-1-73

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of February, 1984

SIGNED, sealed and delivered in the presence of:

*James D. Colman*  
*Mary Louise King*

*Thomas A. Hall* (SEAL)  
THOMAS A. HALL (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) ac. and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 21 day of February 1984

Notary Public for South Carolina.

My commission expires 6/18/86

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
21 day of February 1984

Notary Public for South Carolina.

My commission expires 6/18/86

*Grace F. Hall*  
GRACE F. HALL

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 1984 at 3 FE 21 84 M., No. 045 4.0000

0610

74328-NV-2