

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE: 12 Aberdeen Drive, Greenville, S.C.

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KNOW ALL MEN BY THESE PRESENTS, THAT SARAH W. BRUIN

in consideration of Ninety Thousand and No/100-----(\$90,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RICHARD W. McCALL AND LOIS L. McCALL, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Aberdeen Avenue, being known and designated as Lot No. 34 on a plat of Park Hill made by R. E. Dalton, Engineer, in July, 1933, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book F, Pages 135 and 136 and according to said plat, being more particularly described as follows:

BEGINNING at an iron pin on the northwestern side of Aberdeen Avenue, at the joint corners of Lots 32 and 34, the same point being 840 feet to Elsie Street and running thence with the northwestern side of Aberdeen Avenue S. 27-10 W., 101.5 feet to an iron pin; thence N. 45-37 W., 188.2 feet to an iron pin; thence with the joint rear corner of Lots 33 and 34 N. 27-10 E., 45.8 feet to an iron pin; thence with the joint line of Lots 32 and 34 S. 62-50 E., 179.6 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Annie Reid Evans and Gilbert Ferrell Moore recorded in the R.M.C. Office for Greenville County on January 29, 1982, in Deed Book 1161, Page 649.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

14(500) 218-5-15

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
STAMP  
TAX \$180.00

GREENVILLE COUNTY  
109575  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB 17 '84  
P.B. 10811  
99.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of January, 1984

SIGNED, sealed and delivered in the presence of:

Dorinda M. Budwell  
[Signature]

Sarah W. Bruin (SEAL)  
SARAH W. BRUIN (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of January 19 84

[Signature] (SEAL)  
Notary Public for South Carolina.

Dorinda M. Budwell

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My commission expires \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of FEB 17 1984 10, at 2:50 P/M., No. 25-124

0430

4328-17-2