

STATE OF SOUTH CAROLINA

COUNTY OF Marion

PERSONALLY appeared before me Vernon M. Gull
and made oath he saw the within named Cynthia R. Keeton

sign, seal, and as her act and deed deliver the within written instrument, and that
with William G. Blair, Jr. witnessed the execution thereof.

SWORN to before me this 3
day of February, A.D., 1984

William G. Blair, Jr.
Notary Public

My Comm. Expires: 1-2-86

Vernon M. Gull

STATE OF SOUTH CAROLINA

COUNTY OF

PERSONALLY appeared before me
and made oath he saw the within named

sign, seal, and as act and deed deliver the within written instrument, and that
with witnessed the execution thereof.

SWORN to before me this
day of , A.D., 19

Notary Public

STATE OF SOUTH CAROLINA

COUNTY OF

PERSONALLY appeared before me DRONIA ANN COXIE
and made oath that S he saw the within named AMERICAN FEDERAL
by JOAN E. NEAL, Assistant Vice President,

and Secretary, sign, seal and
as its act and deed deliver the within written instrument, and that S he with William V. Minten
witnessed the execution thereof.

SWORN to before me this 14th
day of February, A.D., 1984

Francis G. Strickland
Notary Public 8-24-93

Dronia Ann Coxie

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

The undersigned AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, being the owner and holder of that certain mortgage dated March 1, 1982, executed by Cynthia R. Keeton, recorded in the Public Registry of Greenville County, South Carolina, in Book 1565 at page 683, and of the indebtedness secured thereby joins in this instrument for the purpose of releasing, and hereby forever releases and discharges the rights, privileges and easements described herein from the lien and operation of said mortgage, expressly retaining the lien of said mortgage in full force and effect except as to the rights and easements hereby expressly released.

IN WITNESS WHEREOF, this instrument is executed on the 14th day of February, 1984.

Signed, Sealed and Delivered
in the Presence of:

William V. Minten
Dronia Ann Coxie

AMERICAN FEDERAL SAVINGS & LOAN
ASSOCIATION

By Joan E. Neal
Assistant Vice President

Attest: _____

0373

74328-RV-23