

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

QUIT CLAIM DEED VOL 1206 PAGE 18

KNOW ALL MEN BY THESE PRESENTS, that Grace C. Gantt and John Foral, Co-Executors of the Estate of J. Thomas Chiles;  
H.H.C.

in consideration of Five (\$5.00) Dollars and division of property

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frederick Little Chiles, Dorothy J. Foral, Grace C. Gantt and Ernestine Chiles Lathem, their heirs and assigns forever;

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 as shown on plat entitled "Property of Hattie S. Chiles Estate", dated November 18, 1974, prepared by W. R. Williams, Jr. and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Antley Street at the corner of Lots Nos. 6 and 8 and running thence with the line of Lots Nos. 6 and 7 N. 58-15 E. 108.2 feet to an iron pin; thence N. 39-15 W. 42.9 feet to an old iron pin; thence S. 59-12 W. 99.3 feet to an iron pin on Antley Street, thence with Antley Street S. 27-25 E. 44.3 feet to the point of beginning.

26(500)24-1-29(Write)

ALSO: All that certain pice, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the western side of "D" Street in Section No. 6 of Judson Mill Village, near the City of Greenville, being known as Lot No. 48 as shown on plat of Section No. 6 of Judson Mill Village, prepared by Dalton & Neves, dated November, 1941, recorded in the RMC Office for Greenville County in Plat Book K at Pages 106 and 107 and having according to said plat, the following metes and bounds, to-wit:

12(235)114-7-10(Write)

BEGINNING at an iron pin on the western side of "D" Street at the joint front corner of Lots Nos. 48 and 49 and running thence with the line of Lot No. 49 S. 88-20 W. 76.6 feet to an iron pin at the joint rear corner of Lots Nos. 67 and 68; thence with the rear line of Lot No. 68 S. 1-37 E. 70 feet to an iron pin at the joint corner of Lots Nos. 47, 48, 68 and 69; thence with the line of Lot No. 47 N. 88-20 E. 76.6 feet to an iron pin on the western side of "D" Street N. 1-37 W. 70 feet to the beginning corner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever

WITNESS the grantor(s)'s hand(s) and seal(s) this 17th day of November, 19 83

SIGNED, sealed and delivered in the presence of:

ESTATE OF J. THOMAS CHILES (SEAL)

*Michael Ray*  
*Pete M. Powell*

BY: *Grace C. Gantt* (SEAL)  
BY: *John Foral* (SEAL)  
FROM (SEAL)

PROBATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and in the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of November 19 83

*Michael Ray* (SEAL) *Pete M. Powell*

Notary Public for South Carolina.

My commission expires 11/19/90

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this FEB 8 1984

12:51 P/M No. 24460  
4.0000

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