

TITLE TO REAL ESTATE-Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenville, S.C.

1205-570

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Grantee's address: PO Box 16449 Station B Greenville SC 29606

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C. WESTMINSTER COMPANY, INC.

In consideration of TWENTY THOUSAND (\$20,000.00) Dollars,

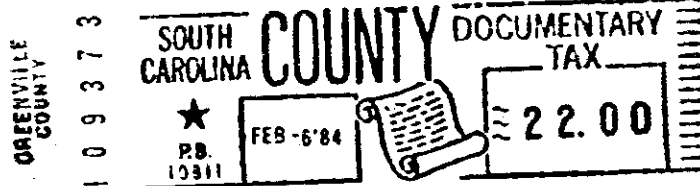
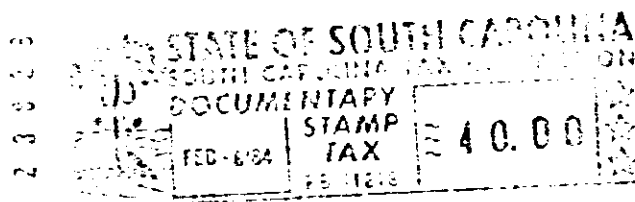
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENSINGTON PLACE PARTNERSHIP, its successors and assigns:

All those pieces, parcels or lots of land in the county of Greenville, state of South Carolina, being known and designated as Lots 15 & 16 of FOREST TRAIL subdivision, as shown on plat recorded 7-X page 59 of the RMC Office for Greenville County, S. C., reference being made to said plat for a more complete description.

ALSO: All that certain piece, parcel or lot of land situate, lying and being in Greenville County, state of South Carolina, being known and designated as Lot 17 as shown on plat of REVISIONS TO LOTS 12,13,14 & 17 FOREST TRAIL SUBDIVISION as recorded Jan. 17, 1984 in plat book 10-F page 67 of the RMC Office for Greenville County, reference to said plat being made for a more complete description.

This property was conveyed to grantor by David B. Mann by deed dated 6/9/83 recorded 6/10/83 in deed vol. 1190 page 43 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises. Also see deed in vol 1185 page 317.

15(799) 290-1-120,121 & 122 (Note)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 3 day of FEBRUARY, 1984

SIGNED, sealed and delivered in the presence of:

WESTMINSTER COMPANY, INC. (SEAL)

*Denobia C. Hall*

By: *J.D. Howard* (SEAL)  
vice president (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SVORN to before me this 3 day of FEBRUARY 19 84

*Denobia C. Hall* (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-5-93

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of FEB 6 1984 19 at 12:45 P M. No. 21178

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