

*X-271220x*  
W. CLARK GASTON, JR. *Feb 6 1984*  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERRY E. BURTON

TO

JAMES D. HOPKINS AND  
GWENDOLYN W. HOPKINS  
*103 Lexington St. Greenville, S.C. 29601*

### Title to Real Estate

I hereby certify that the within Deed has been this 6th  
day of February 19 84  
at 4:14 P/M recorded in Book 1205 of  
Deeds, page 866.

Register of Marine Conveyance Greenville County

I hereby certify that the within Deed has been this  
day of \_\_\_\_\_ 19 \_\_\_\_\_  
at \_\_\_\_\_ recorded in Book \_\_\_\_\_ page \_\_\_\_\_  
Auditor \_\_\_\_\_ County \_\_\_\_\_

LAW OFFICES  
LONG, BLACK & GASTON  
ATTORNEYS AT LAW  
109 East North St.  
GREENVILLE, S.C. 29601

Lot 106 Powderhorn Sec. 3

STATE OF SOUTH CAROLINA  
REGISTERED INSTRUMENT STAMP  
FEB 28 1984 TAX 132 00

GREENVILLE  
COUNTY  
109386

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB-84 72.60  
P.B. 10811

RECORDED FEB 6 1984 at 4:14 P/M 212'0

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