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Form 218 (Formerly 182 S.C.)

STATE OF SOUTH CAROLINA

Greenville COUNTY OF T. Walter Brashier KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Turtle Crk. Apartments Roper Mountain Villas to the South; to the North; Roper Mountain Road to the West; Turtle Crk. Apartments to the East and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together

with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor	(s) do @ 5	hereunto set _	1115 hand (s) and
seal(s) this 23 PD day of JANUAR	4	, 1984.	,
Jaurence R. Carl Inesh O. Alan	100	MANA)	(SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OFGreenville			
Personally appeared before meLawrence R. Cash			and mad
oath that he saw the within	nomed T. W	alter Brashier	
oath thatsaw the within			sign
seal, and as his act and deed deliver the Lawrence R. Cash			
witnessed the execution thereof.  Sworn to before me this 24 day of (SEAL)  Notary Public Cypics 3/1/89	Januar Las	y A. D.	19 <u>84</u> .
Filed day of	, A.	D. 19 and	recorded in Book
PageFee, \$	ŕ		
			County S (
RECORDED FEB 3 1984 at 10:00 A.M.	23998	4.00 3	1 1 A O I