

GRANTEE ADDRESS:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **JOHN A. BOLEN, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Eighty Nine Thousand Nine**
Hundred & No/100-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
HUBERT R. WHITE and DAYATRA C.B. WHITE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, being known and design-
ated as Lot No. 9 on a Plat of **PEBBLE CREEK, PHASE I** and recorded in the
RMC Office for Greenville County, South Carolina, in Plat Book 5D, Pages
1-5, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor
herein by deed of L. Dale Gilbert and Trudie M. Gilbert dated December 31,
1982 and recorded in the RMC Office for Greenville County, South Carolina,
on January 31, 1984 in Deed Book 1205, Page 452.

12(279) 525.6-1-9

The within property is hereby conveyed subject to any zoning ordinances,
restrictions, setback lines or easements that may appear of record, on the
recorded plat, or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
JAN 31 84
\$ 01.00

GREENVILLE COUNTY
1 0 9 2 5 0
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 31 '84
P.B. 10811
00.55

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
JAN 31 84
\$ 179.00

GREENVILLE COUNTY
1 0 9 2 4 9
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 31 '84
P.B. 10811
98.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **30th** day of **January** 1984.
SIGNED, sealed and delivered in the presence of:

Julette Brown
Alice Anderson

JOHN A. BOLEN, INC. (SEAL)
A Corporation
By: *J. Larry James*
President VICE PRESIDENT
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this **30th** day of **January** 1984.

Bennie F. Brown, Jr. (SEAL) *Julette Brown*

Notary Public for South Carolina,
My commission expires: **11-31-1990**

GCTO 3 JA31 84 084 4.00CD

RECORDED this **JAN 31 1984** day of 19 at **4:00** P/M. No. **23638**

04570

74328-11-27