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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

APR 8 11 29 AM '77

va 1054 no 351

For The Commission For Records

CONNIE S. TANKERSLEY

Book 39 Page 1504

KNOW ALL MEN BY THESE PRESENTS, that

I, ADAM FISHER, JR.,

in consideration of TEN AND NO/100 (\$10.00) and other considerations, the receipt of which is hereby acknowledged, have granted, conveyed, sold, and released, and by these presents do grant, bargain, sell and release unto MARGARET JILL COX, her heirs and assigns, forever:

ALL that piece, parcel or tract of land, containing 3.833 acres, more or less, situate, lying and being Southwest of Hammett Road, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of the property shown on a plat entitled "Southern Portion Revised Plat-Richard R. Pardue", prepared by Webb Surveying & Mapping Co., dated July, 1971, revised February 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-U, at Page 3 and having, according to a more recent plat entitled "Plat of Adam Fisher, Jr.", prepared by Webb Surveying & Mapping Co., dated June 25, 1976, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5X, at Page 44, the following metes and bounds:

BEGINNING at an iron pin at the Northwestern corner of the premises herein described and running with the line of other property of the prior grantors herein S. 66-02 E. 610.4-feet to an iron pin; thence S. 49-35 W. 316-feet to an iron pin; thence N. 74-39 W. 470-feet to a stone; thence N. 23-03 E. 350-feet to the point of beginning.

ALSO: 195-5387-1-999.10
AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO:

ALL that piece, parcel or tract of land extending from the premises hereinabove described, to Hammett Road and containing 0.9 acre, more or less, and being more particularly shown on a plat entitled "Plat of Adam Fisher, Jr.", prepared by Webb Surveying & Mapping Co., dated June 25, 1976, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5X, at Page 44, the following metes and bounds:

BEGINNING at an iron pin, which iron pin is located N. 66-02 W. 112-feet from the Northwestern corner of the premises hereinabove described and running thence N. 51-45 E. 93-feet to an iron pin; thence N. 23-22 E. 78-feet to an iron pin; thence N. 46-29 E. 80-feet to an iron pin; thence N. 23-34 E. 90-feet to an iron pin; thence N. 37-32 E. 439-feet

(CONTINUED ON BACK)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appurtenant to have and to hold all and singular the premises before mentioned unto the grantor(s) and the grantor(s)' heirs or successors and assigns, forever. And, the grantor(s) do hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantor(s)' heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of April, 1977
SIGNED, sealed and delivered in the presence of
Adam Fisher, JR. (SEAL)

Constance P. Jewell
Patricia J. Jewell

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s) on and read, deliver the within written deed and that she, with the other officers mentioned above, witnessed the execution thereof.

SWORN to before me this 8th day of April 1977.
Constance P. Jewell (SEAL) *Patricia J. Jewell*

My commission expires 5/1/79
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENOVATION OF DEED
I, the undersigned Henry Public, do hereby certify unto all whom it may concern, that the within named witness (witnesses) of the above named grantor(s) respectively, did on the above date, see, and read, upon being publicly and separately examined by me, did declare that she (they) freely, voluntarily, and without any compulsion, duress or fear of any person whatsoever, executed, signed and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her (their) right and claim, and all her (their) right and claim of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April 1977
Constance P. Jewell (SEAL) *Patricia J. Jewell*

My commission expires 5/1/79
RECORDED in

GREENVILLE COUNTY DOCUMENTARY TAX
\$ 22.00

RECORDED JAN 27 1984 at 3:20 P.M.

4328-17-2