

Grantee Address: 105 Lynchester Rd
Greenville, SC 29615

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE FILE

KNOW ALL MEN BY THESE PRESENTS, that THOMAS A. FINN and JODI A. FINN 1205 PINE 250
JAN 27 12 17 PM '84

in consideration of SIX THOUSAND EIGHT HUNDRED FIFTY THREE AND 81/100---(\$6853.81)----- Dollars,
AND Assumption of Mortgage as Hereinafter Set Forth;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto RONALD W. MAY and SANDRA A. MAY, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land, situate lying and being in the State
of South Carolina, County of Greenville, being shown and designated as Lot 169 of
Brookfield East, Section I, on plat of record in the RMC Office for Greenville County,
SC, in Plat Book 7-C at Page 21; said plat being craved for the specific metes and
bounds as appear thereon.

This being the same property conveyed to Grantors herein by deed of Westminster Company,
Inc., as recorded in the RMC Office for Greenville County, SC, in Deed Book 1123 at
Page 16 on March 28, 1980.

As a part of the consideration herein, the Grantees agree and assume to pay the
indebtedness due under the terms of a mortgage given by Grantors to First National
Bank of South Carolina recorded in Mortgage Book 1499 at Page 316; with Assignment to
August Kohn & Company, Inc., as recorded in Mortgage Book 1501 at Page 665; in the
original principal amount of \$55,745.43 and having an approximate balance of \$55,146.19.

This conveyance is subject to all restrictions, setback lines, roadways, easements and
rights-of-way, if any, appearing of record, on the premises or on the recorded plat(s),
which affect the property hereinabove described.

11(195) 540.19-1-97

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
14.00

GREENVILLE COUNTY
109174
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 27 1984
P.B. 19311
07.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 26th day of September 1983
SIGNED, sealed and delivered in the presence of:
Thomas A. Finn (SEAL)
Jodi A. Finn (SEAL)
Joyce M. Skan (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 26th day of September 1983
Joyce M. Skan (SEAL)
Notary Public for South Carolina
My commission expires 11-19-90

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
26th day of September 1983
Joyce M. Skan (SEAL)
Notary Public for South Carolina
My commission expires 11-19-90

RECORDED this 27th day of JAN 27 1984 19 at 12:17 P. M., No. 22253
4.00CD
3 JA27 84 037

0259

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