

Form 219 (6-80)
Formerly 187 A.S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, That NORTH SLOPE-OXFORD ASSOCIATES LIMITED PARTNERSHIP —a corporation,

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: E. NORTH ST TO THE NORTH;
279-2-5.4 RAMBLEWOOD TO THE WEST;

279-1-7 HODGES, RUTH H. TO THE SOUTH;
278-1-12 RIDGEWAY, RUTH M. TO THE EAST

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said NORTH SLOPE-OXFORD ASSOCIATES LIMITED PARTNERSHIP has caused this instrument to be executed by its proper officials this 16TH day of December 1983

ATTEST: Justin F. Little Ass't Secretary
(Affix Corporate Seal) NORTH SLOPE-OXFORD ASSOCIATES LIMITED PARTNERSHIP
BY: OXFORD EQUITIES CORPORATION, GENERAL PARTNER

Signed, Sealed and Delivered in the presence of:

M. Diane Valas
Ann K Claffee

Geo. W. Chapman, Jr.
George W. Chapman, Jr., Senior Vice President

STATE OF North Carolina
COUNTY OF Union

PERSONALLY appeared before me Ann K Claffee
and made oath that she saw the within named George W. Chapman, Jr.
by Sr. Vice President, and Justin F. Little Assistant
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with
M. Diane Valas witnessed the execution thereof.

SWORN to before me this 16th
day of December, A. D., 1983

Blenda S. Aldridge
Notary Public - 8-91

Ann K Claffee

Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$_____

RECORDED JAN 26 1984 at 10:30 A/M

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