

FILED

VOL 1205 PAGE 152

STATE OF SOUTH CAROLINA

JAN 26 1984

COUNTY OF Transylvania

Notary S. Bennett

KNOW ALL MEN BY THESE PRESENTS, That

NANCY CISSON

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

M 510.1-1-212

W FAULT DR

S 510.1-1-21

E 510.3-1-25

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set her hand(s) and seal(s) this 15 day of JULY, 1983

Witness

Jim Caswell  
Kent Vinson

Nancy E. Cisson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Transylvania

Personally appeared before me Jim Caswell and made oath that he saw the within named Nancy E. Cisson

sign, seal, and as he act and deed deliver the within written instrument, and that Kent Vinson with Jim

witnessed the execution thereof.

Sworn to before me this 16<sup>th</sup> day of Jan A. D. 1984

(SEAL) Jim Caswell Notary Public 2-23-90

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

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County, S. C.

RECORDED JAN 26 1984 at 10:30 A/M

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