

ADDRESS: 700 E North St. 10
Greenville SC 29601

TITLE TO REAL ESTATE - INDIVIDUAL FORM Mitchell & Ariail, Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
LAW OFFICES OF
DONALD L. VAN RIPER
SUITE 100 WILLIAMS AT NORTH BUILDING
EAST NORTH STREET
GREENVILLE SOUTH CAROLINA 29601
R.M.C. (803) 242-9988

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KNOW ALL MEN BY THESE PRESENTS, that Hugh Z. Graham, Jr.

in consideration of Fifty Five Thousand and no/100 (\$55,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David R. Schumpert, Jr., his heirs and assigns forever:

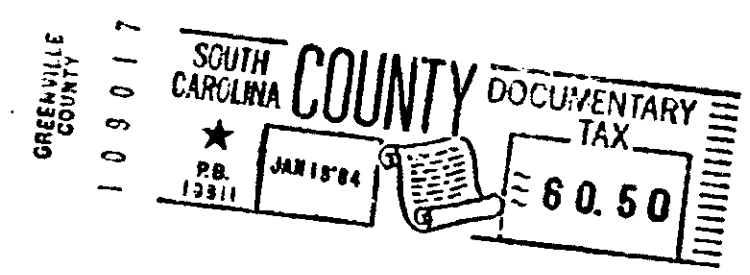
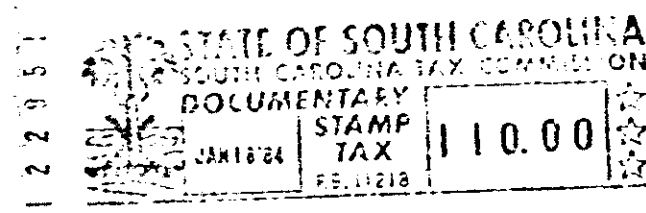
ALL that piece, parcel or unit of land being known and designated as Unit No. 10 of Williams At North, Horizontal Property Regime and being more fully described by reference to the Master Deed of Williams At North establishing said horizontal property regime dated June 14, 1974 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1001 at Pages 301 through 354.

Also, all the rights, privileges and common elements appertaining to the above described office unit as set forth in said Master Deed and By-Laws of Williams At North Horizontal Property Regime.

The above described property is a portion of the same property conveyed to the grantor by deed of Landell Properties, a Limited Partnership, recorded April 30, 1976 in Deed Book 1035 at Page 560 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantee agrees and assumes to pay City of Greenville and Greenville County property taxes for the tax year 1984 and subsequent years.

26(500) 46-2-27



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of January 19 84

Notary, sealed and delivered in the presence of:
[Signature]
[Signature]

[Signature] (SEAL)
HUGH Z. GRAHAM, JR. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of January 19 84

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 2/26/90

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of January 19 84

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 2/26/90

[Signature]

RECORDED this 13th day of JAN 18 1984 at 4:31 P/M
1984 OCT 31 3 JA 18 84 059 22386 4.00CD
M., No.

0679

4328 W.2